

106TH ANNUAL COOKPORT FAIR

Cookportfair.com



PA County Fairs:

GROWING

THE FUTURE

September 11th – 16th, 2023

Green Township Community Association Inc.

Cookport, PA



Daily Schedule--2023



Sunday, September 10th

7:00 pm Opening Worship Service

Guest Speaker: Jackie Greene

Cookport Community Choir: Led by John Hanayik

9:00 – 6:00 Livestock Entry

Monday, September 11th

10:00 am Beginning Exhibit Entries.....6:00 pm End Entries

7:00 pm Pulling Track...Garden Tractor Pull (Dead Sled)

7:00 pm Fair Circle...Northern Cambria High School Band

7:30 pm Main Stage...Jamin' Jim (Karaoke contest--Registration 7:00)

7:30 pm Midway Stage...Clay Bowser (Rock & Country)

Tuesday, September 12th

8:00 am Exhibit Building...Judging of all Exhibits

9:00 am Horse Arena/Barn...Horse Show Judging

6:00 pm Barn...Dairy Cattle Judging

6:00 pm Entertainment Building....Bake Goods Auction

6:30 pm Fair Circle....Twirl-A-Rama

7:00 pm Track....Class I Tractor Pull-6,000 lbs.

7:00 pm Main Stage...Jubilee (vocalist)

7:30 pm Main Stage....Indi-Anna Chorus

7:30 pm Midway Stage....Canoe Ridge Band (Blue Grass)

Wednesday, September 13th

- 6:30 pm Barn...Beef Cattle, Sheep, Swine & Goats judging (Open also)
- 7:00 pm Fair Circle...Marion Center High School Band
- 7:00 pm New Track...Keystone Mini Modified Tractors &
Brush Valley Antique Iron & Power (Garden Tractors)
- 7:30 pm Main Stage...Sweet Life (Gospel Music)
- 7:30 pm Midway Stage ...John Charney (Acoustic soloist)
- 7:30 pm Track...Log Saw Contest

Thursday, September 14th Senior Day –Senior Citizens are Free until 4:00

- 12:30 pm Fair Circle...Corn Hole Toss Game for Senior Citizens (62 and older)
Men and Women Teams
- 1:30 pm Main Stage... Cathi & Lou (Patsy Cline Tribute)
- 3:00 pm Main Stage...Jeff Corle (Outlaw Country)
- 6:30 pm Main Barn...Premier Showmanship Contest
- 7:00 pm New Track....ATV, Dirt Bike & UTV Drag Races
- 7:00 pm Track...Class II Tractor Pull—9,000 lbs.
- 7:00 pm Fair Circle...Penns Manor High School Band
- 7:30 pm Midway Stage.....Christopher Eckert (Live Music)
- 8:30 pm Main Stage...Michael Christopher Band (Country)

Friday, September 15th Day Sponsored by Marion Center Bank

Kids Day Children 18 & under Free, Rides reduced until 6:00

All Day Midway Stage....Christopher Eckert (Live Music)—Times to Be Posted

2:00- 5 Entertainment Building...Clowning for Jesus...face painting

2:00 pm Barn....Horse Demonstration

2:00 pm Fair Circle...Purchase Line High School Band

3:30 pm Fair Circle...Purchase Line High School Band

6:00 pm Main Stage...Kids Day Prize Drawing

(Must be present to win, 12 years old and younger)

7:00 pm Barn....Horse Demonstration

7:00 pm New Track...Pickup Truck Pulls

7:00 pm Track...Class III Tractor Pull—12,000 lbs

7:00 pm Main Stage...Josh Misner Band (Country)

Saturday, September 16th

- 9:00 am Barn (Youth Under 19 & 4H & Vocational) Rabbit Show
- 9:00 am Field.....Horseshoe Pitching Contest
- 9:00 am Field.....Corn Hole Contest
- 9:00 am Track...Antique Tractor Pull (2500 to 8000 lbs) and Powder Puff
Tractor Pull (6000 lbs)
- 10:00 am Main Stage...Pedal Pull (Ages 3 – 10) 11:00 pm Fair Circle... Teddy Bear Contest (Ages up to 14 years) Dress a Teddy Bear in a Costume.....Farm Bear—Garden Bear—Baby Bear
- All Day Midway Stage – Christopher Eckert (Live Music)—Times To Be Posted
- 12:00 pm Sack Race (Ages 3 – 12) Beside the Fair OfficeFair supplies the sacks
- 1:00 pm Hay Toss Contest...Show Arena in Barn (Ages 3 to Adult)
Fair supplies the hay bales
- 2:00 pm Main Stage...Registration for Guitar, Mandolin, Banjo and Fiddlers Contests
- 3:00 pm Main Stage...Start for Contests listed above
- 3:00 pm Rolling Pin Toss... Show Arena in Barn (Ages 3 to adult)
Fair supplies the rolling pins
- 4:00 pm Show Barn...Hay Bale Toss (Fair supplies the hay)
- 7:00 pm New Track.....Farm Tractor Pull (Open and Stock)
- 7:00 pm Main Stage...7 Mile Run Band
- 7:30 pm Track...Horse Pulling (Light and Heavy)
- 10:00 pm Main Stage...Gate Prize Drawing



**Enjoy
the fair!**


Marion Center Bank

Proudly supports
the Cookport Fair.



Clymer Office: 724.254.4315

750 Franklin Street
Clymer, PA 15728

 Follow Us On Social Media!

www.marioncenterbank.com

Greetings from the President!

2048 RT 240 Box 124, Commodore, PA 15729

Phone during the fair: 724-254-4613

E-mail: cookportfair@cookportfair.com

Website: www.cookportfair.com

Find us on Facebook: Cookport Fair

Greetings from the President of the Green Township Community Association

Hello!

GREETINGS! The start of our season began June 3rd with the Truck and Tractor Pull sponsored by Commodore and Hope Fire Companies. The board had the food and ice cream stands at this. In July they sponsored our Truck and Tractor Pull on July 8th. Once again, we ran the food and ice cream stands.

This year chickens will not be allowed to be entered at the fair. Every year there seems to be a new reason. Swine still came come, but then go to market.

Come to the fair often and have a fun time. If you have any complaints or comments come see me at the Chicken Shack. If you need more or want to change something let me know.

I'd like to thank all the sponsors, volunteers, board members, exhibitors, and the stockholders for all of their help. We are still growing after 106 years!

ROGER STAUFFER, BOARD PRESIDENT

Board Members for 2023



Front Row; left to right: Corey Smith, Nathen Baker, Diana Stauffer—Secretary, Roger Stauffer—President, Brad Berkey

Back Row, left to right: Austin Yoder, Dan Bush, Todd White, Richard Smith, Jeanene Stewart, Susan Belford, Joe McCombie, Don Sensabaugh

Missing from Picture: Michael Keith & Barry Baker

| | |
|-----------------------------|--------------------------------------|
| Roger Stauffer, President | 724-254-1445 (H) 724-422-1196 (C) |
| Barry Baker, Vice President | 724-254-0619 (H) |
| Brad Berkey, Treasurer | 724-254-1682 (H) 724-464-8966 (C) |
| Diana Stauffer, Secretary | 724-254-1445 (H) 724-840-8801 (C) |
| Susan Belford | 724-254-2239 (H) |
| Dan Bush | 814-743-6919 (H) 724-422-9872 (C) |
| Todd White | 724-840-1876 (C) |
| Austin Yoder | 724-422-5387 (C) |
| Nathen Baker | 724-840-5476 (C) |
| Richard Smith | 724-422-3518 (C) |
| Don Sensabaugh | 724-422-6637 (C) |
| Corey Smith | 814-931-2575 (C) |
| Jeanene Stewart | 724-254-4649 (H) |
| Michael Keith | 724-388-4921 (C) 724-463-7465 (H) |
| Joe McCombie | 724-762-4028 (C) |

link into your Internet Software



Cookport Fair - Commodore, PA, PA

**** This Website is currently in TEST MODE ****

Log In

Home

Create Account

Welcome Visitor!

Exhibitor Accounts do not carry over from previous years or shows.

Click *Log In* to access your account if you already have an online account for this show or fair year.

- You will need to provide the username, email, and password you supplied at the time you created your account.
- If you have forgotten your username or password you will be able to request the information be emailed to you from the login screen

Click *Create Account* if you are an exhibitor that would like to submit entries for this show or the fair and have not created an account online for fair year.



On-line entry will close Sept. 9, 2023

To mail Entries or to email the entry form:

Department Entry Forms can be found online at www.cookportfair.com or at the end of the Entry Book.

Mail Entries to:

Green Township Community Association, Inc.

PO Box 124

Commodore, PA 15729

- Entry forms should be received by August 9, 2023 at midnight.
- Entry tags will be available for pick up at registration when you pay your fee.
- Please do not send checks.

Entry Procedures for Entry Day, Monday, September 11, 2023

- Pay entry fees when you pick up your tag.

If you do not have Entry Tags, complete your entry forms before you enter the registration area.

Please have it filled out as complete as possible before arriving at the registration area.

- Once you have a completed entry form, go to the door marked Registration.
- Go to the first available computer station.
- Pay your entry fee and then you will receive your tags.
- Tag your items and then go to the exhibit building.

Exhibit Item Pick Up:

- Monday, September 18, 2023 from 4:00 PM – 7:00 PM.
- Exception: All Animals/Livestock, refer to your Department Superintendent.
- ALL Animals/Livestock must be removed by 9:00 AM Sunday, Sept. 17, 2023.

Entry fees and Camper fees will be collected by Monday, Sept. 11 by 3:00 pm. Camper fees are \$100 for the week.

Entry Fee

Department 10 – 4H & Vocational

Department 11 – Youth under 19

The entry fee is waived.

Except Department 19 the entry fee is 10% of the first-place premium.

All other Departments the entry fee is 10% of the first-place premium.

Premium checks over \$600.00 will require a W-9 to be completed before check is issued.

Charge to enter the Fair Grounds.

Some events do incur an additional cost.

Rides are also an additional cost.

Monday – Saturday

Ages 13 and over \$5.00/day

Ages 12 & under FREE

EXCEPTIONS:

Thursday: 12-4:00 Senior Citizens FREE

FRIDAY: Children 18 & under FREE until 6 pm

Campers

Camper fee is \$50.00 for exhibitors and barn workers. Fee for concessionaires/vendors is \$100.

Parking:

Limited Handicap Parking is available

Parking is free.

Shuttle Service to the Main Gate is provided Friday and Saturday.

Pit Passes:

Anyone in the pit area must sign a waiver form.

Pit Passes required.

Liability

Personal and Property Damage.

All persons who enter the fairgrounds and use the facilities on said grounds for exhibiting, displaying, competing or in any other manner participating in the Fair do so at their own risk.

The Green Township Community Association Inc. will not be liable for any personal injury or property damage suffered by any person visiting the Fair irrespective of how such injury or damage occurs. The Green Township Community Association Inc. will not intentionally show or permit to be shown any dangerous attractions on the grounds.

However, the showing of certain attractions requires that spectators be reasonably careful in their conduct and be reasonably watchful of the conduct of children; and although the Green Township Community Association Inc. will take every precaution, it will not be responsible for any personal injury of property damage suffered due to any attraction shown or exhibited during the Fair.

Police:

An ample Police Force will be available.

Premiums

If the receipts of the Fair are insufficient to meet all expenses and to pay all premiums in full, the Green Township Community Association reserves the right to prorate the funds available for premiums among the respective winners and payment on a prorated share, though less than the amount advertised, shall constitute a full and complete discharge of any premium obligation.

Premiums will be paid on only that which is offered in premium book.

If funds are available, premiums can be picked up on Monday following the fair. This is during the time you pick up your entries. Entries limited to One (1) exhibit in any one class per exhibitor, except livestock may have (2) entries per class.

Except livestock classes Premiums will only be given where merited. School children of adjoining school districts may exhibit.

Transportation: The exhibitor or agent must pay all expenses for transportation and transfer to the space allotted.

LIVESTOCK

Superintendent

May call for your 4H & FFA current membership.

Will provide the first bedding of sawdust.

Will have standby attendants available during the youth judging or showing, they will help if there is trouble with the animal.

Will charge a \$50.00 fee for all trailers used by exhibitors on grounds.

Superintendent will collect this fee.

Exhibitors

Are expected to provide a W-9 because Federal Law requires we report all awards more than \$600.00.

Are expected to provide the PROPER NAME OF THE BREED OF LIVESTOCK he/she is entering.

Are expected to have each animal under halter when exhibiting in the ring,

Are expected to have animals on the grounds no later than 3:00 p.m. Monday.

Are expected to keep animals on the premises until 9:00 p.m. Saturday evening and no later than 9:00 AM Sunday.

Are expected to display or parade their animals as directed by the Superintendent.

Are expected to accept the stall assigned without controversy: Are expected to keep their animals in an attractive appearance, Are expected to cooperate with Department officials in every way that may serve to increase the educational value of the show. who are 4-H and FFA Livestock exhibitors must inform the Entry Clerk of said status AND PROVIDE PROOF OF MEMBERSHIP and MUST PRESENT THE SIGNATURE AND PHONE NUMBER OF THEIR EXTENSION AGENT OR ADVISOR.

Must Keep pens presentable during the week.

Also, must clean pens after you take animals out of the pens you were assigned

Failure to comply will result in the exhibitor not being able to show at the Cookport Fair the following year.

Judging

It is the responsibility of the exhibitor to know the judging schedule. Animals must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.

All livestock offered for premiums must have been the property of the owners thirty (30) days or longer, health papers are to be issued in the name of the exhibitor.

Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.

Over fitting of cattle will be discouraged.

Any artificial means used to change the form or shape of an animal will disqualify it from competition

ALL OTHER ENTRIES

Superintendent

Will verify entries were grown, produced or made since the last fair by the person whose name appears on the exhibit tag.

The Fair Management reserves the right to amend or add to these guidelines as its judgment may determine.

Will take reasonable care to protect all exhibits on display from all injury and damage but the Fair is not, in any way, to be held responsible for accidents, loss of damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.

Will see that entries are made according to classification.

Will verify premiums, as listed, may be given for meritorious exhibits.

If entries are to be limited to residents of the county, or the specified area, this must be stated in the fair's premium book or tabloid under the rules section.

Reserve the right to bar from competition any entry of inferior quality and those not possessing sufficient merit to warrant recognition.

May provide duplicate ribbons in the event ribbons are stolen or destroyed. They will be provided at the close of the Fair or show and there will be no fee.

Reserves the right to remove any exhibit not worthy of viewing by the public.

MAY ENTER EXHIBITS IN THEIR OWN DEPARTMENTS, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions proposed by the judges.

No exhibit may be removed before the close of the fair except by consent of the management of the fairs.

Exhibitors

Are expected to provide the PROPER NAME OF THE ARTICLE he/she is entering.

Are expected to agree and be bound by the rules and regulations of Green Township Community Association Inc. (Cookport Fair). May be required to prove ability to reproduce entry in any Department in the presence of a qualified person.

Are not permitted to look at judging books.

May have one exhibit per class.

Interfering with the judges while making awards shall forfeit any premium to which he/she would otherwise be entitled. Joint ownership considers being as one owner in accordance with registration papers.

Judging

In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive.

Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges at their discretion, may award a ribbon or rosette. Any exhibit improperly entered will be disqualified to receive a premium, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.

Judging is viewed as an educational process and the public is encouraged to view the judging event.

Fair Management

If the Fair Management believes any of the exhibits were shown in previous years, those entries may be refused.

Food products cannot be treated with any substance that causes them to become poisonous and unfit to be used for consumption. Any such incidents must be reported to the Pennsylvania Agricultural Fair Program for further review.

Recognizing the fact that it is not possible to list every desirable or worthwhile Class in each Section of each Department, and that fashion and fad—particularly in the areas of Needlecraft, Domestic Art, and Fine Art—may change the norm, it is intended that each Fair shall add or delete classes in what they perceive to be their own best interest. Each fair is to implement this effort based on available space. SUCH CHANGES SHALL NOT IN ANY WAY JEOPARDIZE THE PREMIUM REIMBURSEMENT UP TO THE MAXIMUM set forth in each Section of each Department.

It is permissible for each Fair to establish Supreme Champion Classes.

ANIMAL HEALTH RULES

ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMALS FOR EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

This page provides the Pennsylvania Department of Agriculture's animal health requirements and recommendations for the Pennsylvania County and Community Fairs. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements.

It remains our goal to resume poultry exhibitions in 2019. We will continue to monitor reports of avian influenza causes that occur in the United States and put our poultry industry at risk. **The official PDA leg band identification requirement for poultry will be enforced as of June 1, 2022.**

The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: **"I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3. Pa.C.S.A. § 2501 et seq. and any amendments thereto- "exists with regard to any animals I will be exhibiting. "** The name and phone number of the consulting veterinarian must be included on the entry form. Animals entering with a **"Certificate of Veterinary Inspection (CVI)** are exempt from this statement requirement.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show, unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a produce is residue safe and approved for use on meat or dairy animals, **do not use it.**

The Pennsylvania Department of Agriculture recommends that animals returning home from fairs and shows be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease, and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis. The Department also encourages premises owners to register their premises with the Department, so that we can contact you in a disease emergency situation. Call (717) - 836- 3235 to register your premises.

****If you enter in the open class entry fee is 10% of 1st place****

****Vehicles picking up livestock are not allowed inside fairgrounds until 9:00 pm (side gate) or the main gate (10 pm)**

Cattle

Section 3: Pennsylvania Cattle:

Requirements

1. Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
2. All animals must bear official animal identification. (**NOTE:** RFID tags will be required at District and State Dairy Shows.)
3. For **dairy animal** entries, The Certificate Inspection (health certificate) must include a statement that the animal(s) identified have been **immunized against IBR, P13, BRSV, and BVD.**
4. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Individual official animal identification. Official ID will have a US shield and includes:
 - a. A USDA-issued National Uniform Ear-tagging System (NUES) tag; or
 - b. A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or
 - c. Other official identification approved by USDA. (**Brands and breed registrations with tattoos are not acceptable.**)
6. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older (**market cattle are exempt**).

Section 4: Out of State Cattle

Requirements:

1. **A Certification of Veterinarian Inspection** (CVI) issued after May 1 of the current year.
2. All animals must bear official animal identification. (**NOTE:** RFID tags will be required at District and State Dairy Shows.)
3. For **dairy animal** entries, The Certificate Inspection (health certificate) must include a statement that the animal(s) identified have been **immunized against IBR, P13, BRSV, and BVD.**
4. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
5. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
6. Individual official animal identification. Official ID will have a US shield and includes:
 - a. A USDA-issued National Uniform Ear-tagging System (NUES) tag; or
 - b. A 15-digit Animal Identification Number eartag starting with "840" (including RFID) or
 - c. Other official identification approved by USDA. (**Brands and breed registrations with tattoos are not acceptable.**)
7. Testing: **Tuberculosis Requirements:** No test is required for animals originating from "Accredited Free" states or zones.
8. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older (**market cattle are exempt**).

All exhibition animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Rodeo (or other recreational) animals of all ages must be negative on an official Tuberculosis test within the 60 days prior to entry, unless they originate from and are members of an Accredited Tuberculosis-free Herd. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

EQUINE

Section 8: Pennsylvania Equine Animals: Requirements:

1. Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
4. A current rabies vaccination administered by a licensed veterinarian is **required** for animals 3 months of age and older.

Section 9: Out of State Equine Animals: Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.**
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in a state in which Piroplasmiasis has been identified within the past six months for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Piroplasmiasis on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
6. A current rabies vaccination administered by a licensed veterinarian is **required** for animals 3 months of age and older.

GOATS

Section 10: Pennsylvania Goats:

Requirements:

1. Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
3. All animals must bear official animal identification.
4. Individual official animal identification is required for all goats Official ID includes:
 - a. A USDA ear tag with a US Shield; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database or
 - c. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Section 11: Out of State Goats

Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.**
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Individual official animal identification is required for all goats. Official ID includes:
 - a. A USDA ear tag with a US shield; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) accompanies the animal from the premises of origin, and a Certificate of Veterinary Inspection which lists the tattoo accompanies the animal.
5. Testing requirements: Tuberculosis:
 - a. No test is required for animals originating from "Accredited Free" states or zones.
 - b. All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - c. All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 month of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Poultry—CANCELLED 2023

Section 12: Pennsylvania Poultry Requirements:

1. ~~All Pennsylvania poultry, including chickens, entering an exhibition must bear an official PDA-issued leg band.~~
2. ~~An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens and hatching eggs. The certificate must include the following:~~
 - a. ~~Name and location of exhibition; and~~
 - b. ~~Name, address, and telephone number of the owner; and~~
 - c. ~~A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases and~~
 - d. ~~Owner signature and date of that signature.~~
3. ~~The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" as that phase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto "exists with regard to any animals I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the entry form. This statement is not needed if a Certificate of Veterinary Inspection accompanies the birds.~~
4. ~~Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):~~
 - a. ~~All poultry, including chickens and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.~~
5. ~~Pullorum typhoid Clean Testing and Verification (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):~~
 - a. ~~Poultry, including chickens, and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum typhoid Clean flocks; or~~
 - b. ~~All individual birds for exhibition (maximum 300) must have had pullorum typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test must be negative. The following age restrictions apply to comply with NPIP standards:~~
 - i. ~~Chickens shall be tested at 4 months of age or older.~~
 - ii. ~~All birds not meeting these age restrictions at the time of sampling are exempt from pullorum typhoid testing requirements.~~

Rabbits

Section 14: Pennsylvania Rabbits: Requirements:

1. All animals must be free of infections and contagious diseases.
2. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: **"I attest and affirm that a "veterinarian consultation relationship"- as that phase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto- "exists with regard to any animals I will be exhibiting."** The name and phone number of the consulting veterinarian must be included on the entry form.



SHEEP

Section 16: Pennsylvania Sheep: Requirements:

1. Certificate of Veterinary Inspection (CVI) issued after May 1 of the current year.
2. All animals must bear official animal identification.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older.
5. Individual official USDA scrapie animal identification is **required** for all sheep. Official scrapie ID includes:
 - a. A USDA ear tag with a US shield; or
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if that tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Section 17: Out of State Sheep: Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required.**
2. All animals must bear official animal identification
3. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
4. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
5. Individual official USDA scrapie animal identification is **required**. Official scrapie ID includes:
 - a. A USDA ear tag with a US shield;
 - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - c. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if that tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
6. A current rabies vaccination administered by a licensed veterinarian is **recommended** for animals 3 months of age and older.

Swine

Market Swine

***ALL MARKET SWINE MUST BE REGISTERED BY AUGUST 25TH WITH A KNOWN SLAUGHTER HOUSE BEFORE UNLOADING AT FAIR**

Section 18: Pennsylvania Swine:

Requirements:

1. **A Certification of Veterinarian Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required**
2. All animals must bear official animal identification.
3. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.
4. Individual animal ID. ID options include the following forms of official ID:
 - a. A registration certificate in combination with an ear notch or
 - b. A USDA-issued metal ear tag with a US shield or
 - c. An ISO-complaint 15-digit eartag starting with "840" (including RFID). Or
 - d. A plastic stamped ear tag (**market hogs only**).



Department 01 Horse

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nathen Baker 724-840-5476

Health Rules for Horses:

State 4-H Horse rules will apply

All animals in a CLASS will be judged together

An animal in a CLASS will NOT be able to win more than ONE PLACE

SUPERINTENDENT:

- Will determine Junior and Senior division ages
- May call upon current membership
- All classes will be held together and conducted one time.

EXHIBITOR:

- 4-H Horses and Ponies must be enrolled in a 4-H horse club and must meet the Equine Health requirements.
- The FFA Horses & Ponies must be their supervised agricultural production project and must meet the Equine Health Requirements.
- Open class Horse & Ponies must meet the Equine Health Requirements.
- Animals must be on the Fair Grounds no later than 3pm Monday.
- No stallions over 2 years old.
- Must keep pens presentable during the week.
- Also, all pens must be cleaned out before leaving the fairgrounds at the end of the week. If pens are not cleaned, exhibitor will not be allowed to show at the Cookport Fair the following year.

Entry Form

4-H & FFA must use the Department number 10 and also enter in open class Department number 01.

Youth 19 and under must use the Department number 11 and many enter in open class Department number 01.

Open Class use the Department number 01.

Please print your club name, school name, and your age.

Department 01- Open

Department 11—Youth 19 & Under

Department 10- 4H & FFA

| Horses | | | | | | |
|---------------|----------------------------|--|------------|------------|------------|------------|
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| A01 | Grooming | | | | | |
| | 3 | Grooming 7 yrs & under (Non 4H) | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| | 7 | Grooming Sr. Division | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| | 11 | Grooming Jr. Division | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| A03 | Showmanship | | | | | |
| | 5 | Showmanship 7 & under (Non 4H) | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| | 9 | Showmanship Sr. Division | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| | 13 | Showmanship Jr. Division | \$ 12.00 | \$ 10.00 | \$ 8.00 | \$ 6.00 |
| | | | | | | |
| 101 | Ponies | | | | | |
| 103 | Miniatures | | | | | |
| | 243 | Best Matched Team In Harness | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 245 | Team Hitched To Wagon | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 247 | Indiv Hitched To Wagon Or Cart | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 249 | Powder Puff Single Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 251 | Powder Puff Team Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 253 | Youth Single Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 255 | Youth Team Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| A07 | Performance Classes | | | | | |
| | 15 | Beginner's Equitation 7 under | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 17 | Beginner's -Pleasure 7yr undey | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 19 | English Equitation Jr. Division | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 21 | English Equitation Sr. Division | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 23 | English Pleasure Jr. Division | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 25 | English Pleasure Sr. Division | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 27 | Stock Seat Jr. Division | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 29 | Stock Seat Equitation | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 31 | Western Pleasure - Pony 13.0 hands & under | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 33 | Western Pleasure - Pony 13 Hands but not over 14.2 | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 35 | Western Pleasure Horse - Jr. | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 37 | Western Pleasure - Horse - Sr. | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 39 | All Day Pleasure | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 41 | Western Horsemanship | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |

| | | | | | | |
|------------|------------------------------|--|----------|----------|----------|----------|
| | 43 | Egg & Spoon - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 45 | Egg & Spoon - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 47 | Water & Glass Ride - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 49 | Water & Glass - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 51 | Command Class - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 53 | Command Class - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 55 | Pole Bending - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 57 | Pole Bending - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 59 | Four-Corner Stake - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 61 | Four Corner Stake - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 63 | Raised Box Keyhole - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 65 | Raised Box Keyhole - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 67 | Cloverleaf Barrel Race - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 69 | Cloverleaf Barrel Race - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 71 | Straight Barrel Race - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 73 | Straight Barrel Race - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 79 | Catalog Race - Pony under 14.2 hands | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 81 | Catalog Race - Horse 14.2 hands & over | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| A41 | American Saddle Horse | | | | | |
| A43 | Appaloosa | | | | | |
| A45 | Palomino | | | | | |
| A47 | Arabian | | | | | |
| A49 | Quarter Horse | | | | | |
| A51 | Other(by breed) | | | | | |
| A53 | Morgan | | | | | |
| | 77 | Stallion, 3 Yrs And Ovr | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 79 | Stallion, 2 Yrs | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 81 | Stallion, 1 Yr | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 83 | Stallion, Foal | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 85 | Mare, 3 Yrs & Over | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 87 | Mare, 2 Yrs & under 3 | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 89 | Mare, 1 Yr & under 2 | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 91 | Mare Foal | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 93 | Prod Of Dam 2 Animals | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 95 | Get Of Sire 2 Animals | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |

| | | | | | | |
|------------|--|---------------------------|----------|----------|----------|----------|
| | 97 | Mare And Foal | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 98 | Gelding 3 yrs & over | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 99 | Gelding 2 years & under 3 | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 100 | Gelding 1 years & under 2 | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 101 | Champion Stallion | | | | |
| | 103 | Reserve Champion Stallion | | | | |
| | 105 | Champion Mare | | | | |
| | 107 | Reserve Champion Mare | | | | |
| | 109 | Champion Gelding | | | | |
| | 111 | Reserve Champion Gelding | | | | |
| A55 | Miniature Horses | | | | | |
| A65 | Mini-Quarter Horse | | | | | |
| A69 | Shetland | | | | | |
| A71 | Welsh | | | | | |
| A73 | POA | | | | | |
| A75 | Other Ponies Not Reg 46" &under | | | | | |
| A77 | Other Ponies Not Reg over 46"u58 | | | | | |
| | 1 | 34" and under | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| | 2 | 34" up to 38" | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| | 93 | Produce of Dam | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| | 95 | Get of Sire | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| A79 | Donkey | | | | | |
| | 200 | Donkey - miniature | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| | 203 | Donkey - standard | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| | 205 | Donkey - large | \$ 14.00 | \$ 13.00 | \$ 11.00 | \$ 9.00 |
| A81 | Belgians | | | | | |
| A82 | Clydesdale | | | | | |
| A83 | Percheron | | | | | |
| A84 | Haflinger | | | | | |
| A85 | All Registered(Other | | | | | |
| A87 | Grade Others | | | | | |
| A89 | Any other Breed | | | | | |
| | 193 | Mare, 4 Yrs And Over | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 197 | Mare, 3 Yrs And Under 4 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 198 | Mare, 2 Yrs And Under 3 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 199 | Mare, 1 Yr And Under 2 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 200 | Mare foal | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 201 | Mare & Foal | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 203 | Gelding, 4 Yrs | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 205 | Gelding, 3 Yrs & Under 4 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 207 | Gelding, 2 Yrs & Under 3 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 209 | Gelding, 1 Yr & Under 2 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 211 | Stallion, 1 Yrs & Under 2 | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 213 | Stallion Foal | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |

| | | | | | | |
|------------|--|---|----------|----------|----------|----------|
| | 215 | Produce of Dam 2 animals any age or sex out of the same mare, regardless of ownership | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 217 | Get of Sire 2 animals any age or sex get of one stallion, regardless of ownership | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 219 | 2 Mares Bred By Exhibitor | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 221 | Stallion & 2 Mares Own By Exhibitor | \$ 25.00 | \$ 20.00 | \$ 16.00 | \$ 12.00 |
| | 223 | Champion Stallion | | | | |
| | 225 | Reserve Champion Stallion | | | | |
| | 227 | Champion Mare | | | | |
| | 229 | Reserve Champion Mare | | | | |
| | 231 | Champion Gelding | | | | |
| | 233 | Reserve Champion Gelding | | | | |
| A91 | Draft Horse to not weigh less than 1600 lbs | | | | | |
| A93 | Draft Horse less than 1600 lbs | | | | | |
| | 225 | Mare or Gelding 3 yrs & Over | \$ 16.00 | \$ 14.00 | \$ 13.00 | \$ 11.00 |
| | 227 | Mare or Gelding 2 years under 3 | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 231 | Foal, Filly or Gelding | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 233 | Mare or Foal | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| A95 | Draft Horse Teams | | | | | |
| A97 | Light Draft Teams | | | | | |
| | 243 | Best Matched Team In Harness | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 245 | Team Hitched To Wagon | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 247 | Indiv Hitched To Wagon Or Cart | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 249 | Powder Puff Single Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 251 | Powder Puff Team Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 253 | Youth Single Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | 255 | Youth Team Hitch | \$ 35.00 | \$ 30.00 | \$ 25.00 | \$ 20.00 |
| | | | | | | |

Shown at Halter

General Regulations for Horses Shown at Halter

Judging:

- State 4-Horse rules will apply
- All Animals in a CLASS will be judged together.
- An animal in a Class will NOT be able to win more than ONE PLACE
- If the number of entries does not warrant all the below classes, several may be combined; e.g. 3-year-olds and 2-year-olds may be combined, and yearlings and 2-year-olds may be combined.
- Premiums will be reimbursable when paid for Horse or Pony shows if these events are competitive and open to all participants.

Superintendent:

- Will determine Junior and senior divisions' ages,
- May call upon current membership,
- All classes will be held together and conducted on time.

Exhibitor:

- 4-H Horse & Ponies must be enrolled in a 4-H horse club and must meet the Equine Health requirements.
- The FFA Horse & Ponies must be their supervised agricultural production project and must meet the Equine Health Requirements
- Open Class Horse & Ponies must meet the Equine Health Requirements
- Must show the same horse through all classes
- No males over 2 years old
- Animals must be on the Fair Grounds no later than 3pm Monday
- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Entry Form:

4-H & FFA must use the Department number 10 and may enter in open class Department number 01.

Youth 19 and under must use the Department number 11 and may enter in open class Department number 01.

Open Class can use the Department number 01.

Please print your club name, school name and your age.

The Section you print on the form comes from the section table. Print the letter and number (example A41) on the Entry Form.

Heavy Draft, Registered

General Regulations for Draft Horses

Judging:

- All animals must compete and be shown.
- No horse or team of horses shall be entitled to a premium unless serviceably sound.
- In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
- Open classes (19 and over) must be present and have charge of their animals at the same time of judging.

Superintendent:

- The fair reserves the right to refuse any or all entries.
- A purebred registration certificate must be supplied to the Division Superintendent at his request.
-

Exhibitor:

- One person or firm must own horses entered as matched pairs.
- No grade stallions shall be accepted for entry.
- Open Class Horse & Ponies must meet the Equine Health Requirements.
- Must show the same horse through all classes.
- Animals or combinations of animals owned by one exhibitor may be entered in the classes following.
- Animals must be on the Fair Grounds no later than 3pm Monday.
- No males over 2 years old.
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Department 02 Dairy Cattle

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Dairy Cattle General Regulations for Dairy Cattle

Judging:

All animals in a CLASS will be judged together.

An Animal in a Class will NOT be able to win more than ONE PLACE

Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.

Superintendent:

May call upon current membership,
All Classes will be held together and conducted on time.

Exhibitor:

Exhibitors are limited to show not more than 2 animals in each class of the Seven Dairy Breeds listed.

The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.

Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, cooperate with the Department to increase the educational value of the show.

Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in respective classes by the judges.

However, open classes, 4-H and FFA members and Youth under 19 must be present and have charge of their animals at the time of judging.

In addition to open classes, 4-H and FFA project animals and Youth under 19 will be judged for 4-H and FFA premiums.

Must keep pens presentable during the week

Also, must clean pens after you take animals out of the pens. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Animals must be on the **Fair Grounds no later than 1pm Monday.**

Vehicles picking up livestock are not allowed inside fairgrounds until 9 pm (side gate) or 10 pm (main gate).

Entry Form:

Please print your club name, school name, and your age.

The Section you print on the form comes from the section table. Print the letter and number (B03) on the Entry Form.

| Department | | | | | | |
|------------|--------------------------|---------------------------------------|-------|-------|-------|-------|
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| B03 | Ayshire | | | | | |
| B05 | Brown Swiss | | | | | |
| B07 | Guernsey | | | | | |
| B09 | Holstein | | | | | |
| B11 | Jersey | | | | | |
| B13 | Milking Shorthorn | | | | | |
| B15 | Red & White | | | | | |
| | 3 | Spring Heifer Calf-3/1-4/30 | \$ 12 | \$ 11 | \$ 10 | \$ 9 |
| | 5 | Winter Heifer Calf-12/1-2/28 | \$ 12 | \$ 11 | \$ 10 | \$ 9 |
| | 7 | Fall Heifer Calf-9/1-11/30 | \$ 12 | \$ 11 | \$ 10 | \$ 9 |
| | 9 | Summer Yearling 6/1-8/30 | \$ 22 | \$ 20 | \$ 18 | \$ 16 |
| | 11 | Spring Yearling 3/1-5/31 | \$ 22 | \$ 20 | \$ 18 | \$ 16 |
| | 13 | Winter Yearling 12/1-2/29 | \$ 22 | \$ 20 | \$ 18 | \$ 16 |
| | 15 | Fall Yearling 9/1-11/30 | \$ 22 | \$ 20 | \$ 18 | \$ 16 |
| | 17 | Junior Get A Sire | \$ 22 | \$ 20 | \$ 18 | \$ 16 |
| | 19 | Junior 2 Yr Old Cow | \$ 32 | \$ 29 | \$ 26 | \$ 23 |
| | 21 | Senior 2 Yr Old Cow | \$ 32 | \$ 29 | \$ 26 | \$ 23 |
| | 23 | Junior 3 Yr Old Cow | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 25 | Senior 3 Yr Old Cow | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 27 | Four Year Old Cow | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 29 | Five Year Old Cow | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 31 | Aged Cow, Six Yrs And Over | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 33 | Dry Cow, 3 Years Old And Over | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 35 | Best Three Females | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 37 | Produce Of Dam | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 39 | Dam And Daughter | \$ 32 | \$ 27 | \$ 22 | \$ 17 |
| | 41 | Junior Champion Female | | | | |
| | 43 | Reserve Jr Champion Female | | | | |
| | 45 | Senior Champion Female | | | | |
| | 47 | Reserve Senior Champion Female | | | | |
| | 49 | Grand Champion Female | | | | |
| | 51 | Reserve Grand Champion Female | | | | |
| | 53 | Best Udder Award | | | | |
| | 55 | Bull Calf-9/1/22 & 5/31/23 | \$12 | \$11 | \$10 | \$9 |
| | 57 | Junior Yearling Bull-3/1/22 & 8/31/22 | \$22 | \$20 | \$18 | \$16 |
| | 59 | Senior Yearling Bull-9/1/21 & 2/28/22 | \$22 | \$20 | \$18 | \$16 |

Department 03 Beef Cattle

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Beef Cattle---Same as Dairy Cattle

General Regulations for Beef Cattle

Judging:

- All animals in a CLASS will not be judged together
- An animal in a Class will NOT be able to win more than ONE PLACE.
- Exhibitors of livestock must inform themselves as to when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.

Superintendent:

- May call upon current membership, GRAND CHAMPION: Champion and Reserve Champion of each breed and the crossbreed division will compete for Grand Champion and Reserve Champion Steer of the fair.
- All classes will be held together and conducted on time.

Exhibitor:

- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Exhibitors are limited to show not more than 2 animals in each class of the Beef Breeds listed.
- The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may be to increase the educational value of the show.
- Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Joint ownership considered being as one owner in accordance with registration papers.
- No males over 2 years old
- Animals must be on the **Fair Grounds no later than 1pm Monday.**

Entry Form:

Youth 19 and under must use the Department number 11 and may enter in open class

Department number 01.

Open Class use the Department number 01.

Please print your club name, school name, and your age.

The section you print on the form comes from the section table. Print the letter and number (B20) on the Entry Form.

Market Steers

- General Rules for Market Steers
- Due to weight variances and weight limits, the fair will set the number of weight classes
- No open class
- Department number – 11 (Youth under 19)
- Department number- 10 (4H and Vocational)

Department 003**Beef Cattle****Class Class Desc**

| B20 | Angus | B27 | Herford (horned or polled) | | | |
|------------|-------------------------------------|---|-----------------------------------|------------|------------|------------|
| B23 | Charolais | B29 | Limousin | | | |
| B25 | Chianiana | B31 | Maine Anijour | | | |
| B33 | Crossbred | B34 | Scottish Highlander | | | |
| B35 | Shorthorn (horned or polled) | B37 | Simmental | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 3 | Junior Bull Calves, born in 2023 | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 5 | Senior Bull Calves, born 9/1/-12/31/22 | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 15 | Junior Yearling Bulls 1/1-4/30/22 | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 7 | Summer Yearling Bulls 5/1-8/31/22 | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 17 | Senior Yearling Bulls born 9/1-12/31/21 | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 19 | Two Year Old Bulls | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 9 | Junior Heifer Calves | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 11 | Senior Heifer Calves | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 21 | Junior Yearling Heifer | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 23 | Senior Yearling Heifer | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 25 | 2 Year Old Heifer | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 4 | 2 year old cows | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 6 | 3 Year Old Cows | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 10 | 4-5 year old cows | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 12 | Aged Cow | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 13 | Summer Yearling Heifer | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| | 14 | Cow & Calf Pair | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |

| | | | | | |
|----|------------------------------|----------|----------|----------|----------|
| 29 | Two Bulls Owned By Exhibitor | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| 31 | Get Of Sire | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| 33 | Junior Get Of Sire | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |

B39 Market Steers

| | | | | | |
|----|----------------------------|----------|----------|----------|----------|
| 43 | Light Weight | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| 45 | Medium Weight market steer | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |
| 47 | Heavy Weight | \$ 22.00 | \$ 18.00 | \$ 14.00 | \$ 12.00 |

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Department 04 Sheep

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Sheep

Breeding Sheep

General regulations for Sheep

Judging:

- All animals in a CLASS will not be judged together
- An animal in a Class will NOT be able to win more than ONE PLACE when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- Open Sheep Judging Monday at 6:30pm.

Superintendent:

Definitions:

- All classes will be held together and conducted on time.
- All show sheep must be individually identified by an ear tag.
- All lambs and sheep must be slick shorn within 10 days of show, unless breed states otherwise. This will be at the discretion of the Superintendent if it becomes a controversial matter.

The Exhibitor:

- Is limited to show no more than 2 animals in each class of the eighteen breeds listed
- Will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- Will be expected to display or parade their animals as directed by the Superintendent, to accept the stall assigned without controversy, to keep their animals in an attractive appearance and to cooperate with the Department in every way that may be to increase the educational value of the show.
- Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.
- That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Joint ownership considered being as one owner in accordance with registration papers.
- The same classifications and premium stated below are to apply to each of the following breeds:
- Sheep exhibitors will furnish dividers to separate rams from ewes.
- Animals must be on the **Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week.

- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Vehicles picking up livestock are not allowed inside fairgrounds until 9 pm (side gate) or the main gate (10 pm).
- **Entry Form**

4-H & FFA must due the Department number 10 and may enter in open class Department number 04.

Youth 19 and under must use the Department number 11 and many enter in open class Department number 04.

Please print your club name, school name and your age.

The section you print on the form comes from the section table. Print the letter and number (B41) on the Entry Form.

Market Sheep

General Regulations for Market Sheep

Judging

- All Animals in a CLASS will be judged together
- An animal in a class will NOT be able to win more than ONE PLACE
- Animals must be in the ring promptly at the time of call. Failure to comply may at the judge's discretion.
- When any class exceeds 15 entries, the class may be divided and premiums paid for the added class at the discretion of the Youth entering the show

Superintendent:

- Purebred classes must have identified their animals as purebreds.
- Minimum weight 65 pounds, maximum weight 145 pounds. Sheep weighing less than 60 pounds or more than 150 pounds will not be re-weighted.
- The weight of each animal will be announced
- Class weights will be determined after weighing in and be posted prior to the show.

The Exhibitor:

- That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
- Will have sheep individually identified by an ear tag
- Will be expected to display or parade their animals as directed by the Superintendent.
- Is expected to accept the stall assigned without controversy will be expected to keep the space they occupy in a clean and sanitary condition and to remove all of their equipment promptly as the Superintendent may direct.
- Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.
- Must have Market sheep on the grounds no later than 1pm through 5pm on Sunday prior to the fairs start date for weight in
- Is expected to keep their animals in an attractive appearance

- Is to cooperate with the Superintendent that will serve to increase the educational value of the show.
- 4-H & FFA & Youth 19 and under only
- Animals must be on **the Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.

Entry Form

4H & FFA must use the Department number 10 and may enter in open class Department number 04.

Youth 19 and under must use the Department number 11 and may enter in open class Department number 04.

4H & FFA & Youth 19 and under only.

Please print your club name, school name, and our age

| Department | | 4 | | | | |
|------------|---------------|--------------------------------|----------|---------------|---------|---------|
| Sheep | | | | | | |
| Clas s | Class Desc | | | | | |
| B41 | Cheviot | | B43 | Menno | | |
| B47 | Oxford | | B49 | Horned Dorsel | | |
| B51 | Montadale | | B53 | Corriedale | | |
| B55 | Shropshire | | B57 | Rambouillet | | |
| B59 | Natural Color | | B61 | Romney | | |
| B63 | Dorset | | B65 | Southdown | | |
| B67 | Cross | | B69 | Tunis | | |
| S71 | Targhee | | S73 | Hampshire | | |
| S75 | Suffolk | | S77 | Commercial | | |
| S79 | Poly Pay | | S81 | Columbia | | |
| | | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 3 | Ram, 1 Year And Under 2 | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 4 | Ram 2 year old | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 5 | Fall Ram Lamb Sept.1 To Dec.31 | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 7 | Spring Ram Lamb Jan 1 & after | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 9 | Two Ram Lambs | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 11 | Ewe, 1 Yr And Under 2 | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |

| | | | | | | |
|--|------------|-----------------------------------|------------|------------|------------|------------|
| | 12 | Ewe 2 year to under 3 | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 15 | Fall Ewe Lamb Sept.1- Dec. 31 | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 17 | Spring Ewe Lamb Jan.1and after | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 19 | Two Ewe Lambs | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 20 | Pair of Yearling Ewes | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 21 | Pen Of Lambs | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 23 | Breeder's Young Flock | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 25 | Flock | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 27 | Get Of Sire | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 29 | Champion Ram | | | | |
| | 31 | Reserve Champion Ram | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 33 | Champion Ewe | | | | |
| | 35 | Reserve Champion Ewe | | | | |
| | 40 | Light market lamb | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 43 | Medium market lamb | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |
| | 45 | Heavy market lamb | \$ 10.00 | \$ 9.00 | \$ 8.00 | \$ 6.00 |

Wool

General Regulations for Wool

Wool will be entered in exhibit building on Monday entry day.

| B69 | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
|------------|------------|----------------------|------------|------------|------------|------------|
| | 37 | One Fleece 1/2 Blood | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 39 | One Fleece 3/8 Blood | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 41 | One Fleece 1/4 Blood | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

Department 05 Swine

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Swine

Market Swine

General Rules for Market Swine

2023 NO OPEN MARKET SWINE

Judging

- Minimum weight 210 pounds, maximum weight 300 pounds, the weight of each animal will be announced
- Market class hogs can be barrows and or gilts
- An exhibitor may show two (2) entries in one class
- No more than a total of 3 at the fair total.

Superintendent

- No one 20 and over may enter in this Department
- State the number of pens needed when making entries- maximum two (2) hogs to a pen.

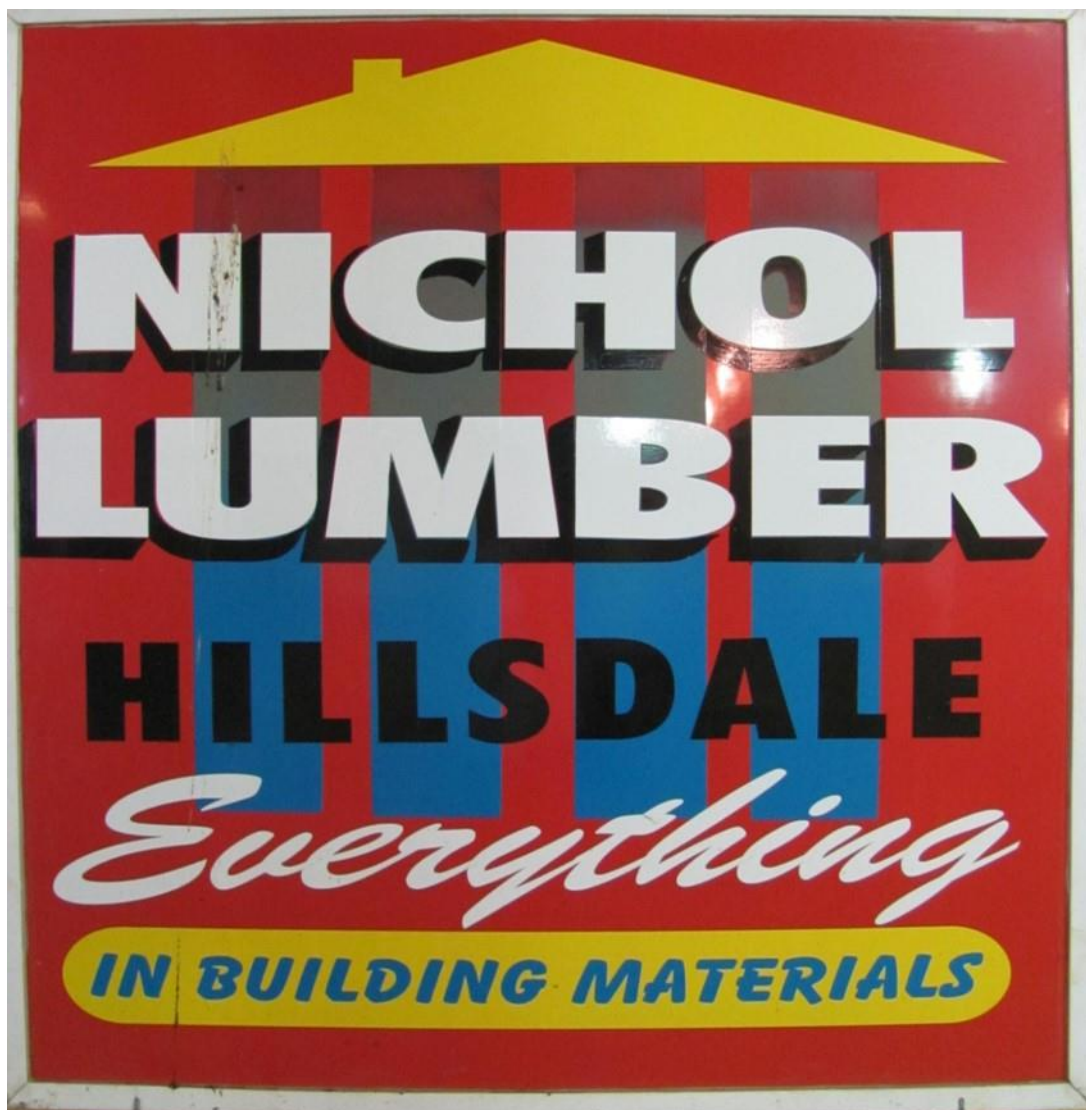
The Exhibitor:

- All animals shall remain on the premises until 8pm Saturday unless released by the Superintendent. All swine must be removed by 11pm Saturday.
- A class of less than (2) will be shown under other class and judge on same weight class
- Class weights will be determined after weighing in and be posted prior to chow.
- Any market swine showing signs of being a boar shall be eliminated from the show.
- Ages as determined by January 1 of the current year.
- All exhibitors must be present and have charge of their animals at the time of judging.
- All pens must be clean after the removal of animals.
- Animals must be on the **Fair Grounds no later than 1pm Monday.**
- Must keep pens presentable during the week.
- Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year.
- Vehicles pick up livestock are not allowed inside the fairgrounds until 9 pm (side gate) or main gate (10 pm).

Entry Form:

4-H & FFA use the Department number 10 and may enter in open class Department number 11.
Youth 19 and under must use the Department number 11
4-H & FFA & Youth 19 and under only
Please print your club name, school name and your age.

| | | | | | | |
|---------------------|-------------------|-----------------|------------|------------|------------|------------|
| Department | 5 | | | | | |
| Market Swine | | | | | | |
| Class | Class Desc | | | | | |
| B72 | Market Swine | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 040 | Lightweight | \$ 14.00 | \$ 12.00 | \$ 10.00 | \$ 8.00 |
| | 042 | Middleweight | \$ 14.00 | \$ 12.00 | \$ 10.00 | \$ 8.00 |
| | 043 | Heavyweight | \$ 14.00 | \$ 12.00 | \$ 10.00 | \$8.00 |



Department 06 Goats

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Goats
General Rules for Goats

Judging

- All animals in a CLASS will be judged together.
- An animal in a Class will NOT be able to win more than ONE PLACE.
- Exhibitors of livestock must inform themselves as to when their stock will be judged.
- Stock must be in the ring promptly on call and failure to comply with the order renders exhibitors liable to be ruled out to competing.
- When on exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative.
- Open classes, 4-H & FFA project animals and Youth under 19 must be present and have charge of their animals at the time of judging.

Superintendent:

- The Senior Champion class shall consist of all first-place winners in the first three classes or Doe one-year old and fewer than 2, and older animals.
- The Junior Champion class shall consist of all first-place winners in classes 2 and 3 or Doe one-year old and fewer than 3 and younger animals.
- Grand Champion Class shall consist of best of breed in each division.
- Entries in this class shall be made in the name of the Sire.

The Exhibitor:

- Is limited to show no more than 2 animals in each class of the breeds listed.
 - Will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
 - Will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the Department in every way that may be to increase the educational value of the show.
 - Will not display decorations with ribbons or ornaments previously won by animals at other shows until after the awards have been made in their respective classes by the judges.
 - That has any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fair grounds.
 - Joint ownership considered being as one owner in accordance with registration papers.
 - Will provide dividers to separate doe and kids.
 - Animals must be on the **Fair Grounds no later than 1pm Monday.**
 - Must keep pens presentable during the week.
 - Also, must clean pens after you take animals out of the pen. You were assigned failure will result from the exhibitor's being able to show at the Cookport Fair the following year
-
- The same classifications and premium stated below are to apply to each of the following breeds.

Entry Form:

4-H & FFA must use the Department number 10 and may enter in open class Department number 06.

Youth 19 and under must use the Department number 11 and may enter in open class Department number 06.

Open Class Department number 06.

Please print your club name, school name, and your age.

| Department | | 6 | | | | | |
|-------------------|----------------------------|--|------------|---------------|------------|------------|--------|
| Goats | | | | | | | |
| Clas s | Clas s Desc | | | | | | |
| C01 | Alpine | | C09 | Record Grades | | C17 | Dwarf |
| C03 | Taggenburg | | C11 | Fiber | | C19 | Saanen |
| C05 | Boer (meat Goats) | | C13 | Nubian | | C21 | Other |
| C07 | LaManchia | | C15 | Pygmy | | C23 | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th | |
| | 36 | Buck Kid Under 5 months | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 37 | Doe Kid Under 5 Months Old | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 38 | Buck Kid 5 months old and under 1 year | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 39 | Doe Kid 5 Months Old & Under 1 year | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 40 | Buck 1 year Old & Under 2—not in milk | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 41 | Doe 1 Year Old & Under 2 - not in milk | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 45 | Junior Champion doe | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 47 | Reserve Junior Champion Doe | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 49 | Doe 1 yr old & under 2 in milk | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 51 | Doe 2 yr old & under 3yr | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 53 | Doe 3 yr old & over | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 57 | Senior Champion Doe (Ribbon) | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 59 | Reserve Champion Doe (Ribbon) | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 61 | Best Udder (by breeds) | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 63 | Dam & Daughter (limit 1 entry) | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 65 | Get of Sire (limit 1 entry) | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |
| | 67 | Best Doe breed by exhibitor | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 | |

Market Goats

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: 724-840-5476

General Rules for Market Goats

Exhibitors

- Must keep pens presentable during the week
- Also, must clean pens after you take animals out of the pens you were assigned failure will result from the exhibitors being able to show at the Cookport Fair the following year.

Entry Form

4-H & FFA must use the Department Number 10 and may enter in open class Department number 06.

Youth 19 and under must use the Department number 11 and may enter in open class Department number 06.

4-H & FFA and Youth 19 and under only

Please print your club name, school name, and your age.

Section C20- Market Goats

| C20 | Market Goats | | | | | |
|------------|---------------------|-----------------|------------|------------|------------|------------|
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 037 | Light | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 039 | Medium | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 041 | Heavy | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |

~~Department 8: Poultry and Eggs~~

~~Superintendent: Richard Smith: 724-422-3518~~

~~Assistant Superintendent: Nate Baker 724-840-5476~~

2023 CANCELLED

Department 09: Rabbits

Superintendent: Richard Smith: 724-422-3518

Assistant Superintendent: Nate Baker 724-840-5476

Health Rules for Rabbits-

Entry Form:

- 1) 4-H & FFA must use the Department number 10 and may enter in open class Department number 09
- 2) Youth 19 and under must use the Department number 11 and may enter in open class Department number 09
- 3) Please print your club name, school name, and your age per 4-H & FFA Requirements
- 4) 4-H & FFA only

The section number you print on the form comes from the section table. Print the letter and number (C23) on the Entry Form.

| | | | | | | |
|-------------------|-------------------------|-------------------------------|----------------|------------|------------|------------|
| Department | | 9 | | | | |
| RABBITS | | | | | | |
| Class | Class Desc | | | | | |
| C23 | Netherland Dwarf | C25 | French Lop | C27 | Mini Lop | |
| C29 | Holland Lop | C31 | Flemish Giant | C33 | Grade | |
| C35 | Fur | C37 | Californian | C39 | Dutch | |
| C41 | Cavy | C43 | Other Purebred | | | |
| | | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 73 | Adult Doe (over 6 months age) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 75 | Adult Buck (over 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 77 | Youth Doe (under 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 79 | Youth Buck (under 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 87 | Meat Pen (3) (10 Wks. Of Age) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 89 | Best of Show - Ribbon | | | | |
| | 91 | Champion - Ribbon | | | | |
| | 93 | Reserve Champion - Ribbon | | | | |

Department 10 4-H and Vocational

Superintendent: Susan Belford 724-254-2239

General Regulations for 4-H and Vocational

Eligibility:

- 1) 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year.
- 2) Exhibitors must be 4-H members, a project in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
- 3) Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry.
- 4) Students enrolled in general home economics in a comprehensive high school are considered as qualifying.
- 5) All entries shall be approved prior to the fair by a member of Pennsylvania Department of Education, Agriculture or Family and Consumer Science staff, or their designated representative.
- 6) NOTE: In any case, where there is reference to 4-H and Vocational classes, the Fair has the option - if there are a sufficient number of available exhibits -- to divide the show into two, one for 4-H and one for Vocational, or they may be shown together.
- 7) NOTE: 4-H or FFA member must be present and must have charge of his/her animal at the time of judging.

What is the real purpose of youth (4-H & FFA) livestock projects?

- 1) One purpose is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.
- 2) The Josephson Institute of Ethics has developed a curriculum, which identifies six core values, which may help to better describe the value of youth livestock projects.
- 3) This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.
- 4) Therefore, the purpose of the youth livestock program (4-H and FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:
 - a) Trustworthiness - includes honesty, promise keeping and loyalty daily feeding, watering of animals (promise keeping) adheres to possession deadlines (honesty) adheres to withdrawal times on drugs and de-wormer only the appropriate use of approved drugs
 - b) Respect - includes courtesy and proper treatment of people and things proper handling of animals, treat humanely proper care of animals, listens to and follows advice of advisors recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
 - c) Responsibility - includes the pursuit of excellence, accountability and perseverance, daily feeding and watering (even on the busy, difficult days) goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner, adheres to deadlines for entry forms and for arrival at livestock shows never gives up in the show ring (perseverance)
 - d) Fairness - involves consistently applying rules and standards appropriately for different age groups and ability level
 - e) Is feed only approved livestock rations only the appropriate use of approved drugs accepts winning or losing with grace conduct in the show ring follows recommended procedure

- f) Caring - promoting the wellbeing of people and things in a young person's world. It denotes action and not just feelings. daily feeding and watering provides clean barn/stall for animal treats animal humanely at all times
 - g) Citizenship - includes making the home community and county a better place to live for themselves and others. accepting instructions winning and losing with grace helping others at stock shows teaching younger members treating animals humanely ensuring that your meat animal is safe for consumption
- 5) All Elementary and Secondary school age children are eligible to compete. Entries must be the work of the pupils of the exhibitor and must have been done in school under the supervision of the teacher since the proceeding fair and during the school term.

General Regulations for Animal Science

- 1) Each item must have been made by a 4-H member who is enrolled in a 4-H project within the current year.
- 2) Exhibits should portray base requirements as outlined in specific 4-H projects
- 3) Posters shall be size 14" x 22" (half of a large poster board)

4-H and FFA Vegetables

Exhibitor must be enrolled in an appropriate 4-H or FFA horticultural project.

- 1 In selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If all at all possible, do not mix varieties.
- 2 The following factors are generally used by the expert vegetable judge.
 - a. Trueness to variety type. If at all possible, pick the specimens from on variety
 - b. Uniformity in shape, size and color
 - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Near mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure the exhibits are of high quality.
 - f. Pa\potatoes should not be washed. Remove soil using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed for vegetables leaving about (2) two inches of stems.
- 3 All produce will become the property of the fair association. After judging, an appropriate portion will be displayed and the balance will be donated to charitable organizations.

4-H and FFA Home and Dairy Products

Rules for Entry:

- 1. Each item must have been made by a 4-H member who is enrolled in a 4-H Foods project within the current year.
- 2. Exhibits should portray base requirements as outlined in specific 4-H projects.
- 3. All baked goods will become the property of the fair association.
- 4. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

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|--|-------------------------------|------------|--|------------|------------|------------|------------|
| Department | 10 | | | | | | |
| 4H & Vocational | | | | | | | |
| * FOR 4-H Livestock, please refer to the Open livestock Class & Lot and use Dept 10 | | | | | | | |
| Class | Class Desc | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| M01 | 4H&FFA Food & Nutrition | 1 | tomatoes(fruit in sugar syrup, in juice & tomato product) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 2 | 3 jar display Low acid Vegetable or Veg Mix | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 3 | 4 jar display of Sweet Spread(4 different jams/jellies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 4 | Decorated single layer sheet/round(real or styrofoam round) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 5 | Decorated stacked or tiered cake | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 6 | 4 decorated cupcakes | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 7 | Poster sharing a skill or technique you learned(poster size) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 8 | Cooking 101-3 Granola Bars | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 9 | One Coffee cake or one layer quick mix yellow cake | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 10 | Two Brownies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 11 | 3 Peanut butter cookies or 3 oatmeal drop cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 12 | MyPlate sugar in drinks, elect equip, microwave safety, setting table, salad pre | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------|----|--|--------|--------|--------|--------|
| M01 | 4H&FFA Food & Nutrition | 13 | 3 muffins | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 14 | 2 Biscuits | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 15 | One Banana snack cake(any size) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 16 | One Funny Cake or Wacky Cake any size | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 17 | 4 Snickerdoodle Cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 18 | Poster-1 topic-meal plan, gr.beef, fruit/veg, food label | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 19 | Three of 1 type-coils,crescents,fantans figure8,horseshoes, lucky clover | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 20 | 2 Soft Pretzels | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 21 | 1 loaf basic yeast bread(white or variety) or white batter bread | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 22 | 1 Round or square cinn.roll(8/9round or square pan) w/icing | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 23 | 1 loaf bread (any kind) made in Bread machine | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 24 | 1 Layer unfrosted cake; white, chocolate, oatmeal, carrot | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 25 | Poster-outdoor cooking, slow cooker, yeastbread, flour types,grains, butter, equi | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 26 | 1 loaf German Dark rye, french or other yeast bread | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M01 | 4H&FFA Food & Nutrition | 27 | 4 pieces candy-pnut/cashew brittle, pnut/pecan, marshmallow fudge; toffee | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 28 | 1 Pastry Tart(no filling) or four strips baked pastry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 29 | 1 Angel food cake, any flavor, w/wo frosting | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 30 | Poster-dbl broiler, beans/peas,moist heat, dry heat, stir fry OR fruit selection | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 31 | Popcorn Trail Mix(1c) in clear glass jar | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 32 | 3 Peanut Butter Cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 33 | 3 Oatmeal Muffins | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 34 | Bread loaf- Apple,Banana,carrot,orange,wholegrain,apple | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 35 | Poster-nutrient foods, choosing fruit/veg, reading labels, snack selection | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| M01 | 4H&FFA Food & Nutrition | 36 | Poster-Physical activity including time spent & activity | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| M01 | 4H&FFA Food & Nutrition | 37 | Poster of 11 food experiments in Project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 38 | Foil Pouch as on page 42 of project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 39 | Poster-org plan for girling off site(p.37 of project book) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 40 | Charcoal grill made by member(p14 project book) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------|----|--|--------|--------|--------|--------|
| M01 | 4H&FFA Food & Nutrition | 41 | Poster-pack cooler or Food Safety | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 42 | Notebook or collection 5-10 recipes prepared in project; 1 dutch oven | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 43 | Poster for Outdoor Party Preparation | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 44 | 1 loaf or round bread OR dessert cake recipe outside U.S. | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 45 | Recipe outside US; 3 of same of pretzels, tortillas, other bread, Note Country | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 46 | Poster of foods from other country or culture OR Bread with info on country. | \$3.00 | \$2.50 | \$2.00 | \$1.50 |



Department 10 - 4-H and FFA Home Economics

Rules For Entry:

1. Exhibitors must be a 4-H member in good standing in the Indiana County 4-H program and enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction and aesthetic interpretation, and degree of difficulty.
3. An entry that fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but it may be exhibited if space permits.
4. Entries not entered in correct classes may be switched to the correct class.
5. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

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|-----|-------------------------------------|----|--|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 1 | Pants, PJ, Skirt or elastic/drawstring waistband | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 2 | Shirt, Top or blouse with casing or simple closure | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 4 | Instant Top, skirt, dress using pre- shirred fabric or cutout | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 5 | Other Simple Garment | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 6 | Travel , bed, sewing, caddy or pocket beach towel | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 7 | Pot holder or Mitt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 8 | Pillow or quillo | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 9 | PJ Tote, laundry or gym bad | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 10 | Pillowcase | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|---|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 11 | Other simple non-garment item (Apron, scarf, etc) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 13 | Finished Garment, Sampler, or craft with variety of hand stitched or buttons | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 14 | Knot T-Shirt or sweatshirt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 15 | Knit dress or outfit | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 16 | Knit pants or skirt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 17 | Outfit using both knit & woven construction | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 18 | Simple Top, vest, poncho AND skirt or slacks (2 garments required) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 19 | Simple Dress, jumper or shift | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 20 | Other simple coordinate garment; | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 21 | 3 different sewn non-garment accessories Paired items count as 1 type(gloves) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 22 | Poster-\$ saved on wise clothes purchase or plan to purchase for school/event | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 23 | Garment or item made using timesaving sewing methods with description | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 24 | Other Item | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 25 | Garment for another person with photo of person wearing garment | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|--|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 26 | Toy, blanket, kite, OR other item made in this project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 27 | A sewn product produced in project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 28 | 2 or more piece non-tailored outfit | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 29 | Dress, two-piece dress, or jumper | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 30 | Coat or Jacket - no tailored | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 31 | Tailored Jacket or Coat | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 32 | Tailored Ensemble | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 33 | Special Occasion Garment Or PartyDress (short) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 34 | Special Occasion Garmen(longer than knee-length) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 35 | Purchased Garment with applied design(stencil,smock,applique, tie-dye, decorated | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 36 | Recycled or remade garment with "before" photo or drawing | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 37 | Garment made with fabric created on loom | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 38 | Cloth or textile made on a loom of some type (with photo or drawing of loom | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 39 | Homemade Loom or Poster showing loom, how to use, equipment in weaving | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|---|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 40 | Scrapbook with photos and story of member's fashion revue experiences | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 41 | Beginning Crochet:1 article from project list(pairs count as 1 item) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 42 | Intermediate Crochet:1 small article (pairs count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 43 | One garment or large article (afghan) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 44 | Adv.Crochet-1 small article from project list | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 45 | One garment or large article (afghan) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 46 | 1 article from project list(paired items count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 47 | 1 small article from project list(pairs count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 48 | One garment or large article afghan | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 49 | 1 small article from project list | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 50 | One garment or large article afghan | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 51 | Quit block hand or machine pieced (unfinished, not quilted) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 52 | Table Runner, placemat, small quilt or other item, hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 53 | Table Runner, Placemat, small quilt, other item, machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|--|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 54 | Table Runner, placemat, small quilt or other item, tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 55 | Quilt, Pieced, applique or other technique, hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 56 | Quilt pieced applique or other technique, any size,machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 57 | Quilt pieced applique or other technique, any size,tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 58 | Wall hanging or other small ,item,pieced, applique or other , hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 59 | Wall hanging or other small ,item,pieced, applique' or other , machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 60 | Wall hanging or other small ,item,pieced, applique' or other ,tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 61 | Quilt or other item advanced techniques, hand quilted <200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 62 | Quilt or other item advanced "machine quilted" < 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 63 | Quilt or other item advanced "hand quilted" Greater than 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 64 | Quilt or other item advanced "machine quilted" greater than 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 4-H and Vocational

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for 4-H and Vocational

Eligibility:

- 8) 4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January 1 of the current year.
- 9) Exhibitors must be 4-H members, a project in the field in which they wish to make entry and be under the supervision of Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
- 10) Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry.
- 11) Students enrolled in general home economics in a comprehensive high school are considered as qualifying.
- 12) All entries shall be approved prior to the fair by a member of Pennsylvania Department of Education, Agriculture or Family and Consumer Science staff, or their designated representative.
- 13) NOTE: In any case, where there is reference to 4-H and Vocational classes, the Fair has the option - if there are a sufficient number of available exhibits -- to divide the show into two, one for 4-H and one for Vocational, or they may be shown together.
- 14) NOTE: 4-H or FFA member must be present and must have charge of his/her animal at the time of judging.

What is the real purpose of youth (4-H & FFA) livestock projects?

- 6) One purpose is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.
- 7) The Josephson Institute of Ethics has developed a curriculum, which identifies six core values, which may help to better describe the value of youth livestock projects.
- 8) This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.
- 9) Therefore, the purpose of the youth livestock program (4-H and FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:
 - a) Trustworthiness - includes honesty, promise keeping and loyalty daily feeding, watering of animals (promise keeping) adheres to possession deadlines (honesty) adheres to withdrawal times on drugs and de-wormer only the appropriate use of approved drugs
 - b) Respect - includes courtesy and proper treatment of people and things proper handling of animals, treat humanely proper care of animals, listens to and follows advice of advisors recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
 - c) Responsibility - includes the pursuit of excellence, accountability and perseverance, daily feeding and watering (even on the busy, difficult days) goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner, adheres to deadlines for entry forms and for arrival at livestock shows never gives up in the show ring (perseverance)
 - d) Fairness - involves consistently applying rules and standards appropriately for different age groups and ability level

- e) Is feed only approved livestock rations only the appropriate use of approved drugs accepts winning or losing with grace conduct in the show ring follows recommended procedure
 - f) Caring - promoting the wellbeing of people and things in a young person's world. It denotes action and not just feelings. daily feeding and watering provides clean barn/stall for animal treats animal humanely at all times
 - g) Citizenship - includes making the home community and county a better place to live for themselves and others. accepting instructions winning and losing with grace helping others at stock shows teaching younger members treating animals humanely ensuring that your meat animal is safe for consumption
- 10) All Elementary and Secondary school age children are eligible to compete. Entries must be the work of the pupils of the exhibitor and must have been done in school under the supervision of the teacher since the proceeding fair and during the school term.

General Regulations for Animal Science

- 4) Each item must have been made by a 4-H member who is enrolled in a 4-H project within the current year.
- 5) Exhibits should portray base requirements as outlined in specific 4-H projects
- 6) Posters shall be size 14" x 22" (half of a large poster board)

4-H and FFA Vegetables

Exhibitor must be enrolled in an appropriate 4-H or FFA horticultural project.

- 4 In selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If all at all possible, do not mix varieties.
- 5 The following factors are generally used by the expert vegetable judge.
 - a. Trueness to variety type. If at all possible, pick the specimens from on variety
 - b. Uniformity in shape, size and color
 - c. Be sure to pick out a perfect specimen, and then select the others as similar to it as possible. Near mix specimens of different maturity.
 - d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure the exhibits are of high quality.
 - f. Pa\potatoes should not be washed. Remove soil using a soft cloth or brush.
 - g. Tomatoes should have stems removed. Carrots, beets, etc. should have tops (leaves) removed for vegetables leaving about (2) two inches of stems.
- 6 All produce will become the property of the fair association. After judging, an appropriate portion will be displayed and the balance will be donated to charitable organizations.

4-H and FFA Home and Dairy Products

Rules for Entry:

- 5. Each item must have been made by a 4-H member who is enrolled in a 4-H Foods project within the current year.
- 6. Exhibits should portray base requirements as outlined in specific 4-H projects.
- 7. All baked goods will become the property of the fair association.
- 8. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

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| Department | 10 | | | | | | |
| 4H & Vocational | | | | | | | |
| * FOR 4-H Livestock, please refer to the Open livestock Class & Lot and use Dept 10 | | | | | | | |
| Class | Class Desc | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| M01 | 4H&FFA Food & Nutrition | 1 | tomatoes(fruit in sugar syrup, in juice & tomato product) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 2 | 3 jar display Low acid Vegetable or Veg Mix | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 3 | 4 jar display of Sweet Spread(4 different jams/jellies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 4 | Decorated single layer sheet/round(real or styrofoam round) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 5 | Decorated stacked or tiered cake | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 6 | 4 decorated cupcakes | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 7 | Poster sharing a skill or technique you learned(poster size) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 8 | Cooking 101-3 Granola Bars | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 9 | One Coffee cake or one layer quick mix yellow cake | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 10 | Two Brownies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 11 | 3 Peanut butter cookies or 3 oatmeal drop cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M01 | 4H&FFA Food & Nutrition | 12 | MyPlate sugar in drinks, elect equip, microwave safety, setting table, salad pre | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 13 | 3 muffins | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 14 | 2 Biscuits | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 15 | One Banana snack cake(any size) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 16 | One Funny Cake or Wacky Cake any size | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 17 | 4 Snickerdoodle Cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 18 | Poster-1 topic-meal plan, gr.beef, fruit/veg, food label | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 19 | Three of 1 type-coils,crescents,fantans figure8,horseshoes, lucky clover | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 20 | 2 Soft Pretzels | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 21 | 1 loaf basic yeast bread(white or variety) or white batter bread | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 22 | 1 Round or square cinn.roll(8/9round or square pan) w/icing | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 23 | 1 loaf bread (any kind) made in Bread machine | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 24 | 1 Layer unfrosted cake; white, chocolate, oatmeal, carrot | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M01 | 4H&FFA Food & Nutrition | 25 | Poster-outdoor cooking, slow cooker, yeastbread, flour types,grains, butter, equi | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 26 | 1 loaf German Dark rye, french or other yeast bread | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 27 | 4 pieces candy-pnut/cashew brittle, pnut/pecan, marshmallow fudge; toffee | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 28 | 1 Pastry Tart(no filling) or four strips baked pastry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 29 | 1 Angel food cake, any flavor, w/wo frosting | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 30 | Poster-dbl broiler, beans/peas,moist heat, dry heat, stir fry OR fruit selection | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 31 | Popcorn Trail Mix(1c) in clear glass jar | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 32 | 3 Peanut Butter Cookies | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 33 | 3 Oatmeal Muffins | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 34 | Bread loaf- Apple,Banana,carrot,orange,wholegrain,apple | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 35 | Poster-nutrient foods, choosing fruit/veg, reading labels, snack selection | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| M01 | 4H&FFA Food & Nutrition | 36 | Poster-Physical activity including time spent & activity | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| M01 | 4H&FFA Food & Nutrition | 37 | Poster of 11 food experiments in Project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------|----|--|--------|--------|--------|--------|
| M01 | 4H&FFA Food & Nutrition | 38 | Foil Pouch as on page 42 of project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 39 | Poster-org plan for girlling off site(p.37 of project book) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 40 | Charcoal grill made by member(p14 project book) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 41 | Poster-pack cooler or Food Safety | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 42 | Notebook or collection 5-10 recipes prepared in project; 1 dutch oven | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 43 | Poster for Outdoor Party Preparation | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 44 | 1 loaf or round bread OR dessert cake recipe outside U.S. | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 45 | Recipe outside US; 3 of same of pretzels, tortillas, other bread, Note Country | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M01 | 4H&FFA Food & Nutrition | 46 | Poster of foods from other country or culture OR Bread with info on country. | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 - 4-H and FFA Home Economics

Rules For Entry:

6. Exhibitors must be a 4-H member in good standing in the Indiana County 4-H program and enrolled in a textile science project.
7. Entries will be judged on fabric, color, design, suitability, construction and aesthetic interpretation, and degree of difficulty.
8. An entry that fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but it may be exhibited if space permits.
9. Entries not entered in correct classes may be switched to the correct class.
10. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

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|-----|-------------------------------------|---|--|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 1 | Pants, PJ, Skirt or elastic/drawstring waistband | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 2 | Shirt, Top or blouse with casing or simple closure | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 4 | Instant Top, skirt, dress using pre-shirred fabric or cutout | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 5 | Other Simple Garment | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 6 | Travel , bed, sewing, caddy or pocket beach towel | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 7 | Pot holder or Mitt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 8 | Pillow or quillo | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 9 | PJ Tote, laundry or gym bad | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|---|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 10 | Pillowcase | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 11 | Other simple non-garment item (Apron, scarf, etc) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 13 | Finished Garment, Sampler, or craft with variety of hand stitched or buttons | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 14 | Knot T-Shirt or sweatshirt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 15 | Knit dress or outfit | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 16 | Knit pants or skirt | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 17 | Outfit using both knit & woven construction | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 18 | Simple Top, vest, poncho AND skirt or slacks (2 garments required) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 19 | Simple Dress, jumper or shift | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 20 | Other simple coordinate garment; | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 21 | 3 different sewn non-garment accessories Paired items count as 1 type(gloves) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 22 | Poster-\$ saved on wise clothes purchase or plan to purchase for school/event | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 23 | Garment or item made using timesaving sewing methods with description | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|-----|-------------------------------------|----|---|--------|--------|--------|--------|
| M02 | 4H&FFA Clothing & Needlecraft | 24 | Other Item | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 25 | Garment for another person with photo of person wearing garment | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 26 | Toy, blanket, kite, OR other item made in this project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 27 | A sewn product produced in project book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 28 | 2 or more piece non-tailored outfit | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 29 | Dress, two-piece dress, or jumper | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 30 | Coat or Jacket - no tailored | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 31 | Tailored Jacket or Coat | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 32 | Tailored Ensemble | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 33 | Special Occasion Garment Or PartyDress (short) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 34 | Special Occasion Garmen(longer than knee-length) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 35 | Purchased Garment with applied design(stencil,smock,applique, tie- dye, decorated | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 36 | Recycled or remade garment with "before" photo or drawing | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M02 | 4H&FFA Clothing & Needlecraft | 37 | Garment made with fabric created on loom | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 38 | Cloth or textile made on a loom of some type (with photo or drawing of loom) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 39 | Homemade Loom or Poster showing loom, how to use, equipment in weaving | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 40 | Scrapbook with photos and story of member's fashion revue experiences | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 41 | Beginning Crochet:1 article from project list(pairs count as 1 item) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 42 | Intermediate Crochet:1 small article (pairs count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 43 | One garment or large article (afghan) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 44 | Adv.Crochet-1 small article from project list | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 45 | One garment or large article (afghan) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 46 | 1 article from project list(paired items count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 47 | 1 small article from project list(pairs count as 1 article) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 48 | One garment or large article afghan | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 49 | 1 small article from project list | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M02 | 4H&FFA Clothing & Needlecraft | 50 | One garment or large article afghan | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 51 | Quit block hand or machine pieced (unfinished, not quilted) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 52 | Table Runner, placemat, small quilt or other item, hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 53 | Table Runner, Placemat, small quilt, other item, machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 54 | Table Runner, placemat, small quilt or other item, tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 55 | Quilt, Pieced, applique or other technique, hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 56 | Quilt pieced applique or other technique, any size,machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 57 | Quilt pieced applique or other technique, any size,tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 58 | Wall hanging or other small ,item,pieced, applique or other , hand quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 59 | Wall hanging or other small ,item,pieced, applique' or other , machine quilted | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 60 | Wall hanging or other small ,item,pieced, applique' or other ,tied | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 61 | Quilt or other item advanced techniques, hand quilted <200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 62 | Quilt or other item advanced "machine quilted" < 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M02 | 4H&FFA Clothing & Needlecraft | 63 | Quilt or other item advanced "hand quilted" Greater than 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M02 | 4H&FFA Clothing & Needlecraft | 64 | Quilt or other item advanced "machine quilted" greater than 200" perimeter | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 - 4-H and Environmental Ed & Earth Science

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|-----|-------------------------------------|----|--|--------|--------|--------|--------|
| M03 | Environmental Ed & Earth Science | 1 | Yea 1 display a min. of 25 different insects representing 7 insect orders | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 2 | Year 2 display a min. of 50 different insects representing 7 insect orders | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 3 | Year 3 display a min. of 70 different insects representing 7 insect orders | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 4 | Year 4 display a min. of 90 different insects representing 7 insect orders | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 5 | Special Collection 3yr & 4yr members | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 6 | Take the Bait Level 1 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 7 | Reel in the fish Level 2 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 8 | Cast into the Future Level 3 collect and identify 5 aquatic insects | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 9 | Adopt A tree | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 10 | Treetop | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| M03 | Environmental Ed & Earth Science | 11 | Trees and me Forestry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 12 | Advancing in Forestry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 13 | Landscape Gardening | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 14 | Hiking Trails Project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 15 | Camping Adventure | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 16 | Backpacking Experiences | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 17 | Plant Propagated | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 18 | Experiment Project Book | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 19 | Poster on any phase of safety presented in the project -size requirements | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 20 | Poster on the use and purpose of these sporting instruments - size requirement | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 21 | Wildlife Book 2 spring completed project book & display of 3 plaster casts of an | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 22 | Wildlife Book 3 summer completed project book & display of 3 plaster casts of an | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 23 | Wildlife Book 4 fall completed project book & display of 3 plaster casts of an | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 24 | Wildlife Book 5 winte completed project book & | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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| | | | display of 3 plaster casts of an | | | | |
| M03 | Environmental Ed & Earth Science | 25 | Wildlife Ecologist | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 26 | Wildlife Manager Project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 27 | Endangered Wildlife Manger | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 28 | Woodworking for Wildlife | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 29 | Wildlife Journal - ages 8-12 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M03 | Environmental Ed & Earth Science | 30 | Wildlife Journal - ages 13-18 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M04 | 4H Family and Consumer Science | 31 | Babysitter's tool kit | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 - 4-H and FFA Family and Consumer Sciences

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|-----|--------------------------------|----|-------------------------------|--------|--------|--------|--------|
| M04 | 4H Family and Consumer Science | 32 | Project Book or Poster | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M04 | 4H Family and Consumer Science | 33 | Exhibit related to project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M04 | 4H Family and Consumer Science | 34 | First Aid kit for home or car | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M04 | 4H Family and Consumer Science | 35 | Poster on topic | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 - 4-H and FFA Communication and Expressive Art

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|-----|--------------------------------|----|----------------|--------|--------|--------|--------|
| M05 | 4HCommunication Expressive Art | 36 | Basket Weaving | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
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|-----|-----------------------------------|----|---|--------|--------|--------|--------|
| M05 | 4HCommunication Expressive Art | 37 | Bead/button/cone/nut/seed/l entils picture or craft - gifts/dec/house/jewelry/etc | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 38 | Dolls | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 39 | Drawing - 1 matted drawing ready for hanging | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 40 | Dried Flowers | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 41 | Duct tape item | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 42 | Felting | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 43 | Jewelry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 44 | Leather work | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 45 | Macrame | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 46 | Ornaments | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 47 | Painting - Watercolor | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 48 | Painting - Acrylic | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 49 | Painting - Chalk | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 50 | Sculpture | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 51 | String or Straw art | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 52 | Tye-dye | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 53 | Wreaths | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | |
|-----|-----------------------------------|----|---|--------|--------|--------|--------|
| M05 | 4HCommunication Expressive Art | 54 | Other | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 55 | 3 photo journal pages Submit i photo album or 3-ring notebook | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 56 | 3 photo journal pages Submit i photo album or 3-ring notebook | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 57 | 3 photo journal pages Submit i photo album or 3-ring notebook | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 58 | Poster showing technique learned from project (note poster size requirements) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 59 | PostScrapbook 8-12 year old member | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 60 | PostScrapbook 13-18 year old member | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 61 | one scrapbook created by a community club or 4-H project club | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 62 | Puppet made in project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 63 | Poster stage design make-up or other part of project | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M05 | 4HCommunication Expressive Art | 64 | Costume | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 10 - 4-H and FFA Animal Science

Animal Posters for Small Animals (Dog, Cat, Cavy, Rabbit, Poultry, etc.): Poster display related to a topic in member's project activity guide or reference book

| | | | | | | | |
|----------------------------|--------------------|----|---|--------|--------|--------|--------|
| M06 | 4 H Animal Science | 65 | Beginner Level ages 8-10 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 66 | Intermediate Level ages 11-13 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 67 | Advanced Level ages 14 and older | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 68 | Beginner Level ages 8-10 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 69 | Intermediate Level ages 11-13 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 70 | Advanced Level ages 14 and older | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| EMBRYOLOGY | | | | | | | |
| M06 | 4 H Animal Science | 71 | Poster-Embryology-may include photos, pictures, models, equipment and drawings | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| PET CARE | | | | | | | |
| M06 | 4 H Animal Science | 72 | Pet Care its life history, or basic pet care | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 73 | Pet 1st Aid/gr include at least 6 items and list of items and how they are used | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| VETERINARY SCIENCE | | | | | | | |
| M06 | 4 H Animal Science | 74 | Unit I Book from Airedales to Zebras | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 75 | Unit II Book All Systems Go | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 76 | Unit III Book On cutting Edge | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| MODEL HORSE EXHIBIT | | | | | | | |

| | | | | | | | |
|-----|--------------------|----|-------------------------------|--------|--------|--------|--------|
| M06 | 4 H Animal Science | 77 | Model Horse English Cloverbud | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 78 | Model Horse English Junior | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 79 | Model Horse English Senior | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 80 | Model Horse Western Cloverbud | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 81 | Model Horse Western Junior | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M06 | 4 H Animal Science | 82 | Model Horse Western Senior | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

AEROSPACE

| | | | | | | | |
|-----|--------------------------------|----|---|--------|--------|--------|--------|
| M07 | Science, Tech, Engineer & Math | 16 | Woodworking Accessory large 14=18 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 83 | Unit 1 exhibit single stage rocket - simple tube design | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 84 | Unit 1 exhibit single stage rocket - more advanced design | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 85 | Advanced Multi- stage rocket | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 86 | More Advanced Multi- stage rocket | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 87 | 1 Bottle Rocket More Advanced Multi- stage rocket | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

COMPUTERS

| | | | | | | | |
|-----|--------------------------------|----|--|--------|--------|--------|--------|
| M07 | Science, Tech, Engineer & Math | 88 | Unit I: Greeting Cards | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 89 | Unit II: Computer T-shirt, Animation, Magazine | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 90 | Unit III: web-site, map, color magazine, multi-media | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| ELECTRICITY | | | | | | | |
|----------------------|--------------------------------|-----|---|--------|--------|--------|--------|
| M07 | Science, Tech, Engineer & Math | 91 | Unit 1 Simple circuit light buzzer, lamp | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 92 | Unit 2 Simple telegraph burglar alarm rocket launch system | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 93 | Unit 3 Electrical Tool Poster-web-site, map, color magazine,multi-media | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 94 | Unit 4: | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| ENGINEERING | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 95 | Level 1 Team entry Design Challenge | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 96 | Level 2 Team entry Design Challenge | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 97 | Lego design | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 98 | Other | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| ROBOTICS | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 99 | Poster Junk Drawer Robotics Level 1 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 100 | Poster Junk Drawer Robotics Level 2 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 101 | Poster Junk Drawer Robotics Level 3 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 102 | Poster LEGO EV3 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 103 | Other | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| SMALL ENGINES | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 104 | Small engine Unit 1 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

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|--------------------|-----------------------------------|-----|---|--------|--------|--------|--------|
| M07 | Science, Tech, Engineer & Math | 105 | Small engine Unit 2 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 106 | Small engine Unit 3 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| TRACTOR | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 107 | Tractor | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| VIDEOGRAPHY | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 108 | Short Video Informational | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 109 | Long Video Informational | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 110 | Short Video 7 minutes Creative | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 111 | Short video more than 7 minutes Creative | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 112 | Short video 7 minutes Collaborative | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 113 | long video 7 minutes Collaborative | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 114 | poster showing video technique | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| VIDEOGRAPHY | | | | | | | |
| M07 | Science, Tech, Engineer & Math | 115 | Woodworking Accessory large 8-13 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 117 | Woodworking Accessory small 8-13 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 118 | Woodworking Accessory small 14-18 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 119 | Woodworking furniture large | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 120 | Woodworking furniture small | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | |
|-----|-----------------------------------|-----|--|--------|--------|--------|--------|
| M07 | Science, Tech, Engineer & Math | 121 | Woodworking projects not finish | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 122 | Woodworking wood burning stenciling | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 123 | Woodworking carving whittling | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M07 | Science, Tech, Engineer & Math | 124 | Woodworking other | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| M08 | 4H Miscellaneous | 125 | Cloverbud Arts/Craft Item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |

Department 10 –4-H and FFA Miscellaneous

CLOVERBUD OPPORTUNITIES (for 4-H Members ages 5 – 7 years old)

| | | | | | | | |
|-----|---------------------|-----|---|--------|--------|--------|--------|
| M08 | 4H Miscellaneous | 126 | Cloverbud Citizenship Item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 127 | Cloverbud STEM Item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 128 | Cloverbud Plant Science Item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 129 | Cloverbud Animal Science Item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 130 | Exploring Treasurers of 4H | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 131 | Acres of Adventure | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 132 | Summer Day camp item | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 133 | Cloverbud Club group project | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 134 | Cloverbud Education | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 135 | Day Camp Poster related to topic from Day Camp | \$2.50 | \$2.00 | \$1.50 | \$1.00 |
| M08 | 4H Miscellaneous | 136 | Poster topic from day camp | \$2.50 | \$2.00 | \$1.50 | \$1.00 |

Department 10 4-H Opportunities

Rules For Entry:

1. Exhibitors must be a 4-H member in good standing in the Indiana County 4-H program and enrolled in the project area they are entering.
2. A 4-H member may enter one item per subclass, within a class.
3. An entry that fails to meet project requirements as stated in the appropriate 4-H project book will not be judged, but it may be exhibited if space permits. Each article will be judged according to the exhibit guidelines listed below.
4. Entries not entered in correct classes may be switched to the correct class.
5. All posters must be 14" x 22" horizontal and vertical and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.
6. Do not exhibit any substances that could be toxic or harmful to others (for example, blasting devices left in rockets, medicines in first aid kit, formaldehyde in containers, etc.)

Entomology

1. Year 1: Display a minimum of 25 different insects representing five insect orders
2. Year 2: Display a minimum of 50 different insects representing seven insect orders
3. Year 3: Display a minimum of 70 different insects representing nine insect orders
4. Year 4: Display a minimum of 90 different insects representing 10 insect orders
5. Special collection (for third- and fourth-year members only): Unique collection of a specific insect group. The collection must be labeled to identify the unique insect type (for example: aquatic or nocturnal insects).

Fishing

6. Take The Bait, Level 1 – Exhibit one of the following: Sample of a knot 4-H member tied or poster on what type of tackle to use; how the aquatic environment can affect fish populations and some of the interactions between people and fish habitat
7. Reel In The Fish, Level 2 – Exhibit one of the following: Sample of fishing knot 4-H member tied; Sample of fishing tackle 4-H member made; or Poster on the biological needs of fish, the importance of water quality for fish habitat and why fishing regulations are so important
8. Cast into the Future, Level 3 – Exhibit one of the following: Sample of artificial flies and lures made by the 4-H member; Sample of modified fishing equipment; Lure designed and crafted by a 4-H member; Collect and identify five different aquatic insects; or Poster on how to determine the age of fish

- ### Forestry
9. Adopt A Tree – Exhibit project book and album of activities completed
 10. Treetop – Exhibit project book and the "Tree Touch Box"
 11. Trees and Me = Forestry – Exhibit completed project book with display of collection representing six different trees (leaf, twig, stem, or branch cross section for each) identified
 12. Advancing in Forestry – Exhibit project book and poster of two completed round-up ideas

Landscape Gardening

13. A landscape plot plan for the site you landscaped with before and after photographs

Outdoor Adventures

14. Hiking Trails Project: Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike. (Note poster size requirements)
15. Camping Adventure: Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least three pictures (photographs or illustrations) on poster showing different aspects of your camping experience. (Note poster size requirements)
16. Backpacking Experiences: Poster that includes a narrative story about a backpacking trip. Include at least three pictures (photographs or drawings) on poster showing different aspects of your backpacking trip. (Note poster size requirements)

Plant Science – Meet The Plants

17. Plant propagated and a 5" x 7" card describing the steps used
18. An experiment from the project book with a 5" x 7" card describing the process and results

Shooting Sports: Air Pistol, Air Rifle, Shotgun, Muzzleloader, Archery, .22 Rifle

19. Poster on any phase of safety presented in the project (Note poster size requirements)
20. Poster on the use and purpose of these sporting instruments (Note poster size requirements)

Wildlife Is All Around Us

21. Book 2 – Spring: Completed project book and display birdhouse
22. Book 3 – Summer: Completed project book and display of three plaster casts of animal tracks

24. Book 4 – Fall: Completed project book and poster of a map describing different types of cover for animals (labeled)Book 5 – Winter: Completed project book and poster describing animal signs that can be found in winter
25. The Wildlife Ecologist Project: Completed nature journal based on the suggested activities in the project
26. The Wildlife Manager Project: Completed nature journal based on the suggested activities in the project
27. Endangered Wildlife Project: Completed nature journal based on the suggested activities in the project
28. Woodworking for Wildlife: Completed nesting box, feeder, or an item from the project book
29. Wildlife Journal: Ages 8-12
30. Wildlife Journal: Ages 13-18

Embryology

65. Poster or three dimensional 28" x 22" display that features your project and may include photos, pictures, models, equipment, and drawing. (Note poster size requirements)

Department 11 Youth Under 19

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

To make this book smaller, Department 11 has been added to all other Departments where Youth under 19 can enter.

Department 12 Hay and Grains

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Department 12 Hay and Grains

In the absence of completion, right is reserved to award a premium of grade, which the exhibited article merits.

Names will not be permitted on exhibits until after judging.

An exhibitor can enter only one exhibit in each class.

All exhibits must be grown within the Fair's surrounding community.

If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.

Entry form

Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 12 on the entry form.

| Department | | 12 | | | | |
|--------------|--------------------------------------|--------------------------------|---------|---------|---------|---------|
| Hay & Grains | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| C67 | Miscellaneous (one-half peck) | | | | | |
| | 91 | Any Other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 93 | Birds Foot Trefoil | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 95 | Buckwheat Japanese/silver hull | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 97 | Buckwheat Penn Quad | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 99 | Red Clover Seed | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 101 | Rye | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 103 | Soybeans | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 105 | Sunflower Seed 1 qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 107 | Timothy Seed | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

| | | | | | | |
|------------|--------------------------------------|-----------------------------|---------|---------|---------|---------|
| C81 | Sunflowers | | | | | |
| | 104 | Sunflowers Stock | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 119 | Sunflowers Head Only | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| C85 | Corn (6 ears - each) | | | | | |
| | 109 | Field Hybrid (White Yellow) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 111 | red) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 113 | Field Indian | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 115 | Field Corn (6 Ears) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 117 | Popcorn (6 Ears) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 118 | Corn shelled gal. jar | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 121 | Field - (3 Stalks) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 123 | Silage - (3 Stalks) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 125 | Tallest Corn Stalks | \$ 4.00 | \$ 3.50 | \$ 3.00 | \$ 2.50 |
| C87 | Oats (one half peck) | | | | | |
| | 125 | Oats Lang | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 127 | Oats Larry | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 129 | Oats Gray | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 131 | Oats Noble | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 133 | Oats Orbit | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 135 | Oats Any Other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 137 | Oats Porter | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 139 | Spelt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| C88 | Wheat (one half peck) | | | | | |
| | 141 | Hart Wheat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 143 | Red Coat Wheat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 145 | Any Other Wheat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| C89 | Winter Barley (one half peck) | | | | | |
| | 147 | Penrod Barley | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 149 | Maury Barley | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 151 | Any Other Barley | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

| | | | | | | |
|------------|--------------------------------------|--|---------|---------|---------|---------|
| C91 | Hay | | | | | |
| | 150 | Alfalfa | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 153 | Long Hay | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 155 | Alfalfa Grass Mix - First Cut | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 157 | Alfalfa Grass Mix - Later Cut | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 159 | Oher Legumes Less 50% | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 161 | Grass-first Cutting | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 163 | Grass 2nd cutting. Mix of Timothy and/or other grasses | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 165 | Mixed Hay | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | | | | | | |
| C93 | Silage Annual & Perennial | | | | | |
| | 172 | Direct Cut, with or without Preservatives | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 173 | Wilted or low moisture, with or without Preservatives | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 175 | Corn Silage | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 177 | High Moisture Corn | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

Department 13 Vegetables

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

Vegetables

General Regulations for Vegetables

In selecting vegetables for exhibition, select medium size specimens, do not mix varieties, uniformity in shape, size and color, never mix specimens of different maturity, and pick the specimens from one variety.

Potatoes should not be washed.

Remove soil using a soft cloth or brush.

Tomatoes should have stems removed.

Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about (2) two inches of stems.

Read premium material, carefully following all rules and regulations.

If an entry calls for five specimens, be sure to exhibit that number- do not enter four or six.

In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

Entry form Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 13 on the entry form.

| Department | | 13 | | | | |
|------------------------|----------------------------|-------------------------|---------|---------|---------|---------|
| Vegetables | | | | | | |
| *USE DEPT 11 FOR YOUTH | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| D01 | Beans Dry Shelled | | | | | |
| | 3 | Edible Soybean (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 5 | Horticulture (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 7 | Kidney (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 9 | Lima (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 11 | Marrowfat (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D03 | Beans Green Shelled | | | | | |
| | 13 | Pea Or Navy (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 15 | Edible Soybean (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 17 | Horticultural (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 19 | Large Seeded Lima (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 21 | Small Seeded Lima (1Qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

| | | | | | | |
|------------|------------------------------|--|---------|---------|---------|---------|
| D05 | Beans Horticultural | | | | | |
| | 23 | Bush Types (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 25 | Pole Types (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D07 | Beans lima | | | | | |
| | 27 | Large Seeded | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 29 | Pole Limas | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 31 | Potted | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 33 | Small Seeded | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D09 | Beans Snap Bush types | | | | | |
| | 35 | Flat Green Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 37 | Flat Wax Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 39 | Round Green Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 41 | Round Wax Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D11 | Beans Snap pole types | | | | | |
| | 43 | Flat Green Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 45 | Flat Wax Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 47 | Flat Yellow Pods | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 49 | Round Green Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 51 | Round Wax Pods (20 Pods) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D13 | Beets | | | | | |
| | 55 | Globe Shaped | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 57 | Half Long - 5 Specimens, Toppe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 59 | Long Lutz - 5 Specimens, Toppe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D15 | Miscellaneous | | | | | |
| | 61 | Broccoli- 1 Large Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 63 | Brussel Sprouts (1 qt) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 105 | Eggplant - 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 115 | Horseradish 3 roots 1" minimum diameter | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 117 | Kale - 1 Plant In Soil | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 119 | Kohlarabi - 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 121 | Leek - 5 Stalks | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 125 | Rhubarb - 5 stalks | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 157 | Okra - 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 275 | Rutabagas, Any variety - 5 specimens, topped | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 305 | Swiss Chard - Any Variety | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 329 | Watercress 1 bunch in water - Any variety | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

| D19 | Cabbage | | | | | |
|------------|----------------|-------------------------|---------|---------|---------|---------|
| | 65 | Chinese Types - 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 67 | Danish Ballhead- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 69 | Domestic Round- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 71 | Early Pointed- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 73 | Flat Types- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 75 | Red Types- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 77 | Savoy Types- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|---------------------------------|-------------------------------------|---------|---------|---------|---------|
| D21 | Carrots | | | | | |
| | 79 | Half Long (Pointed) 5 Topped | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 81 | Half Long (Stump Rooted) 5 Top | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 83 | Long - 5 Root Topped | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D23 | Cauliflower | | | | | |
| | 85 | Purple Type - 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 87 | White Types- 1 Head | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D25 | Celery - 1 plant in soil | | | | \$ 3.00 | \$ 2.50 |
| | 89 | Green types Ford hook Pascal | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 91 | Yellow Types (Fordhook Pascal) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D27 | Corn Sweet | | | | | |
| | 93 | Other 5 Ears, husk On | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 95 | White Hybrids 5 Ears Husk On | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 97 | Yellow Hybrids 5 Ears, husk On | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 98 | Bi-Color 5 ears husks on | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D29 | Cucumbers | | | | | |
| | 99 | Pickling (under 3") 10 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 101 | Pickles (3" To 5") 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 103 | Slicing (Over 5") 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D35 | Garlic | | | | | |
| | 111 | Large (Elephant) - 1 Bulb | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 113 | Garlic-1 Bulb Small | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 115 | Great White North - 1 bulb | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D36 | Herb | | | | | |
| | 10 | Basil | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 11 | Chives | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 12 | Dill | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 13 | Mint | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 14 | Oregano | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 15 | Other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 16 | Parsley Curley - 5 bunches in water | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 17 | Parsley plain - 5 bunches in water | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 19 | Sage | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 20 | Thyme | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|---|--|---------|---------|---------|---------|
| D45 | Lettuce—1 plant in soil | | | | | |
| | 123 | Lettuce - Butter Head Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 125 | Crisp Head Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 127 | Leaf Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D47 | Mangels | | | | | |
| | 129 | 5 mangels | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D49 | Mushrooms | | | | | |
| | 131 | Mushrooms - Buttons- 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 133 | Small Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D51 | Muskmelon 1 mature specimen | | | | | |
| | 135 | (Cantaloupes) Large Types (6" or more) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 137 | (Cantaloupes) Small Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D53 | Largest Single Specimen any type | | | | | |
| | 139 | Onion | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 141 | Hot Pepper | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 143 | Potato - (White) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 145 | Sweet Pepper | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 147 | Pumpkin | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 149 | Tomato | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 151 | Turnip | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 153 | Watermelon | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 155 | Zucchini | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 156 | Beet | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D57 | Onions—5 specimens | | | | | |
| | 159 | Onions (Bulbs) - Bottle | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 161 | Red Flat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 163 | Red Globe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 165 | Sweet Spanish | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 167 | White Flat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 169 | White Globe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 171 | Yellow Flat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 173 | Yellow Globe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 175 | Green Bunching | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D59 | Onions Sets | | | | | |
| | 177 | Multiplier - (Sets) 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 179 | Red - (Sets) 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 181 | White (Sets) 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 183 | Yellow (Sets) 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|--|--------------------------------|---------|---------|---------|---------|
| D61 | Parsley | | | | | |
| | 185 | Curled Type 5 stems in water | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 187 | Plain Type 5 stems in water | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 189 | Parsley Root 5 Roots With Tops | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D65 | Parsnips | | | | | |
| | 191 | All American - 5 Tops Off | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 193 | Model - 5 Tops Off | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D67 | Peas | | | | | |
| | 197 | Green Shelled - 1 Qt - | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 199 | Pods - 1 Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D69 | Peppers (hot) 5 specimens | | | | | |
| | 201 | Long Type | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 203 | Round Type | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 205 | Small Type | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D71 | Peppers (pimento) 5 specimens | | | | | |
| | 207 | Green | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 209 | Red | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D73 | Peppers Sweet-bell bull nose 5 specimens | | | | | |
| | 221 | Green | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 223 | Red | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 225 | Yellow | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D74 | Pepper-Sweet Banana 5 specimens | | | | | |
| | 226 | 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D75 | Peppers sweet bell thin flesh 5 specimens | | | | | |
| | 227 | Green | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 229 | Red | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 231 | Yellow | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D77 | Potatoes 5 tubers | | | | | |
| | 233 | Chippewa | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 235 | Irish Cobbler | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 237 | Katahdin | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 239 | Kennebec | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 241 | Norland | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 243 | Russet rural | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 245 | Sebago | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 247 | Superior | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 249 | Blue | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 251 | Pontiac | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 253 | Any Others | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 255 | Sweet (potatoes) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 256 | Red Skin | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|---|--------------------------------|---------|---------|---------|---------|
| D79 | Pumpkin | | | | | |
| | 257 | Connecticut (Field) 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 259 | Small Sugar (Pie) 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 261 | Winter Neck(cushaw) 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 262 | Pumpkin-other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 263 | Largest Field 1 Specimen | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 264 | Decorated Pumpkin | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D81 | Radishes | | | | | |
| | 265 | (Summer)-small Round - 5 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 267 | Summer)-white Icicle - 5 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 269 | Black- (Winter) - 5 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 271 | White- (Winter) - 5 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D87 | Squash (summer types) 1 specimen | | | | | |
| | 277 | Bush Scallop-patty pan | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 279 | Straight Neck | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 281 | Cocozelle | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 283 | Crookneck | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 285 | Zucchini | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 287 | Spaghetti | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 289 | Other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D89 | Squash (winter types) 1 specimen | | | | | |
| | 291 | Acorn Table Queen, Large | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 293 | Boston Marrow Or Delicious | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 295 | Buttercup, Large | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 297 | Butternut, Large | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 299 | Hubbard Large | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 301 | Mammoth, Sweet Types | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 303 | Large Single-- Specify Weight | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D91 | Tomatoes (Large fruited) 5 specimens | | | | | |
| | 307 | Italian | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 309 | Green | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 311 | Pink | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 313 | Red | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 315 | Yellow | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 317 | Other Large Fruited | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|-----------------------------------|-------------------------------------|---------|---------|---------|---------|
| D93 | Tomatoes - (small fruited) | | | | | |
| | 319 | Cherry - 10 Specimens or 5 Clusters | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 321 | Husk Or Ground Cherry 1Qt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 323 | Pear Shaped - 10 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 325 | Plum Shaped - 10 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 326 | Other --10 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 327 | Any Variety (Topped) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D95 | Turnips | | | | | |
| | 327 | Turnips - Any Variety (Topped) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D98 | Gourds | | | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 339 | Gourds Mixed - 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 341 | Gourds 1 Variety - 5 Specimens | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 343 | Gourd collection 6 or more kinds | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| D99 | Watermelons | | | | | |
| | 331 | Watermelon-Midget | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 333 | Watermelon - oblong | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 335 | Watermelon - round or oval | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

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|------------|--------------------------|-------------------------------------|----------|---------|---------|---------|
| E00 | Home & Garden | | | | | |
| | 337 | 10 or more kinds of vegetables | \$ 12.00 | \$ 9.50 | \$ 6.00 | \$ 3.00 |
| E03 | Market Baskets | | | | | |
| | 343 | Collection - 6 Or More | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 345 | 5 Or More Kind Vegetables Displayed | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

Department 15 Home and Dairy Products

Superintendent: Susan Belford 724-254-2239

Baked Goods

General Regulations for Baked Goods

The exhibitor must have made all products.

Premiums will not be paid for commercial products.

Complete baked goods must be brought to the fair.

After the judging, the fair may display only a portion of the products for the week.

Perishable baked goods will be sold following judging and the proceeds will be donated to a worthy charity.

All baked goods must be brought in throw-away containers.

Best of Class

Judges will select the "Best of Class" winner from the Adult Decorated Cake entries. Judges will also select the "Best of class" junior winner.

Entry form

Department Number

If you are under 19—use Department 11 on the entry form.

If you are 19 and older use Department 15 on the entry form.

| Department | | 15 | | | | | | |
|------------------------|---------------------------|--------------------------------|--|--|--------|--------|--------|--------|
| Home & Dairy Products | | | | | | | | |
| *USE DEPT 11 FOR YOUTH | | | | | | | | |
| Class | Class Desc | | | | | | | |
| | Lot | Lot Desc | | | 1st | 2nd | 3rd | 4th |
| G01 | Butter Cakes, Iced | | | | | | | |
| | 3 | 4 Cupcakes, White or Chocolate | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 5 | Chocolate | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 7 | Spice | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 9 | White | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 111 | Yellow | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 113 | Any Other | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G02 | Decorated Cakes | | | | | | | |
| | 115 | 8" Or 9" Round | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 117 | Novelty | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 119 | Rectangle Not To Exceed 9X13 | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 121 | 4 Cupcakes | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

| | | | | | | | |
|------------|---------------------------------|---------------------------------|--|--|--------|--------|---------------|
| G03 | Egg cakes, not iced | | | | | | |
| | 121 | Angel Food | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 123 | Chiffon | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 125 | Sponge | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| G04 | Quick Breads | | | | | | |
| | 127 | 1/2 Dozen Baking Powder Biscuit | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 129 | 1/2 Dozen Muffins | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 131 | Corn Bread, 4 Pieces 2 1/2"X3" | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 133 | Fruit Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 135 | Nut Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 137 | Zucchini | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| G05 | Rolls | | | | | | |
| | 139 | Cinnamon Rolls | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 140 | Rolls-other | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 141 | Doughnuts | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 143 | White Rolls | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 145 | Whole Wheat Rolls | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 147 | Parkerhouse Rolls | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 149 | Basket Fancy Yeast 3 Diff Shape | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| G06 | Yeast Breads | | | | | | |
| | 151 | Raisin Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 153 | Rye Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 155 | White Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 157 | Whole Wheat Bread | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| G07 | Candy 6 pieces 2" square | | | | | | |
| | 159 | Chocolate Covered | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 161 | Chocolate Fudge | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 163 | Divinity Fudge | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 165 | Fondant | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |
| | 167 | Light Fudge | | | \$5.00 | \$4.00 | \$3.00 \$2.00 |

| | | | | | | | | |
|------------|--------------------------------|-------------------|--|--|--------|--------|--------|--------|
| | 169 | Sea Foam | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 171 | Peanut Brittle | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G08 | Cookies, one half dozen | | | | | | | |
| | 172 | Bar Cookies | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 173 | Dropped Cookies | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 175 | Filled Cookies | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 177 | Pressed Cookies | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 179 | Rolled Cookies | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 181 | Sliced Or Ice Box | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

| | | | | | | | | |
|------------|------------------------------------|---|--|--|--------|--------|--------|--------|
| G09 | Miscellaneous Home Products | | | | | | | |
| | 183 | Butter, One Pound | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 185 | Cheese, One-half Pound | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 187 | Homemade Soap, Six Pieces | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 189 | Lard, One Quart | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 191 | Noodles, One Quart | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 193 | Potato Chip, One Quart | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 195 | Salted Nuts One-half Pint | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 197 | Other | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| G11 | Pies | **All pies must be in disposable pans. | | | | | | |
| | 199 | 1 Crust Pie, No Cream Or Custard | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 201 | Two Crust - Apple | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 203 | Two Crust - Cherry | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 205 | Two Crust - Peach | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 207 | Two Crust - Berry | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 209 | Two Crust - Other | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |

Canned Products or Dried Products
 General Regulations for Canned Products

Canned foods to be judged on quality, general appearance, container and cleanliness of jar.

If you are under 19—use Department 11 on the entry form.

If you are 19 and older use Department 15 on the entry form.

| | | | | | | | | |
|------------|--|------------------------------|--|--|--------|--------|--------|--------|
| G21 | Cucumber 1 pint or 1 quart jar | | | | | | | |
| | 211 | Bread & Butter | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 213 | Dill | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 215 | Mixed | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 217 | Mustard | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 219 | Sour | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 221 | Sweet | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G22 | Fruits canned 1 pint or 1 quart | | | | | | | |
| | 223 | Apples | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 225 | Applesauce | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 227 | Apricots | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 229 | Blackberries | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 231 | Blueberries Or Huckleberries | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 233 | Cherries Dark With Pits | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 237 | Cherries Red With Pits | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 239 | Cherries White With Pits | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 241 | Currants | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 243 | Elderberries | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 245 | Grapes | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 247 | Peaches | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 249 | Pears | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 251 | Plums | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 253 | Raspberries Black | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 255 | Raspberries Red | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|------------|---------------------------------------|--------------------------|--|--|--------|--------|--------|--------|
| | 257 | Rhubarb | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 259 | Others | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G23 | Fruits Spiced 1 quart jar | | | | | | | |
| | 261 | Apples, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 263 | Cantaloupes, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 265 | Cherries, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 267 | Crabapples, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 269 | Peaches, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 271 | Pears, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 273 | Quince, 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 275 | Watermelon 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 277 | Others 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G24 | Juices, 1qt Jar | | | | | | | |
| | 279 | Apple, 1 Qt. Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 281 | Grape, 1 Qt. Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 283 | Tomato, 1 Qt. Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 284 | Elderberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 287 | Flavored Vinegar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G25 | Meats Canned 1 pint or 1qt jar | | | | | | | |
| | 285 | Beef | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 287 | Beef Tongue pickled | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 289 | Chicken | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 291 | Fish | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 293 | Pork | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 295 | Sausage | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 297 | Scrapple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 299 | Sirloin | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 301 | Spare Rib | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 303 | Venison | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|------------|---------------------------------------|--------------------|--|--|--------|--------|--------|--------|
| | 305 | Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G26 | Sauces 1 pint or 1qt jar | | | | | | | |
| | 339 | Catsup | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 341 | Chili Sauce | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 343 | Pizza Sauce | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 345 | Spaghetti | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 347 | Misc | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 349 | Salsa | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G27 | Vegetables Canned 1pint or 1qt | | | | | | | |
| | 349 | Asparagus | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 351 | Beans, any Shelled | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 353 | Beans, green | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 355 | Beans, yellow | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 357 | Beet Tops | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 359 | Beets | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 361 | Broccoli | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 363 | Carrots | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 365 | Cauliflower | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 367 | Corn | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 369 | Dandelion | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 371 | Endive | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 373 | Mixed Vegetables | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 375 | Peas | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 377 | Pumpkin | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 379 | Sauerkraut | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 381 | Spinach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 383 | Succotash | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 385 | Swiss Chard | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 387 | Tomatoes | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|------------|---|--------------------------------|--|--|--------|--------|--------|--------|
| | 389 | Vegetable Soup | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 391 | Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G28 | Canning Displays | | | | | | | |
| | 393 | Best Display Of 3 Jars fruit | | | \$5.00 | \$4.00 | \$3.00 | \$1.50 |
| | 395 | Display Of 3 Jars meat | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| | 397 | Best Display Of Veg 3 Jars | | | \$5.00 | \$4.00 | \$3.00 | \$1.50 |
| G29 | Pickles & Relishes 1 pint or 1qt | | | | | | | |
| | 307 | Beans | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 309 | Beets | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 311 | Cauliflower | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 313 | Chow-chow | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 317 | Pickled Green Tomato | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 321 | Peppers, 1 Pint Or 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 323 | Piccalilli | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 325 | Relish - Corn | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 327 | Relish - Pepper | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 329 | Relishes - Zucchini | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 331 | Salsa, 1 Pint Or 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 333 | Stuffed - Peppers | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 335 | Misc., 1 Pint Or 1 Quart Jar | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G31 | Butters | | | | | | | |
| | 399 | Apple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 401 | Apricot | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 403 | Cherry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 405 | Plum | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 407 | Quince | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 409 | Grape | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 411 | Peach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 413 | Pear | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|------------|----------------------|------------------|--|--|--------|--------|--------|--------|
| | 415 | Tomato | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 417 | Orange | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 419 | Any Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G32 | Honey Spreads | | | | | | | |
| | 421 | Apple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 423 | Pear | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 425 | Pineapple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 427 | Quince | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G33 | Jams | | | | | | | |
| | 429 | Blackberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 431 | Cherry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 433 | Currant | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 435 | Elderberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 437 | Blueberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 439 | Peach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 440 | Rhubarb | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 441 | Plum | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 442 | Strawberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 443 | Raspberry, Red | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 444 | Any Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 445 | Raspberry, Black | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G34 | Jellies | | | | | | | |
| | 453 | Apple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 455 | Blackberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 457 | Cherry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 459 | Crabapple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 462 | Currant | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 463 | Elderberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 465 | Gooseberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|------------|----------------------------------|------------------|--|--|--------|--------|--------|--------|
| | 467 | Grape | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 469 | Blueberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 471 | Peach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 473 | Plum | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 475 | Quince | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 477 | Raspberry, Black | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 479 | Raspberry, Red | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 481 | Any Other Jelly | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G35 | Marmalades | | | | | | | |
| | 483 | Apricot | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 485 | Grape | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 487 | Grapefruit | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 489 | Orange | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 491 | Peach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 493 | Pear | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 495 | Pineapple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 497 | Plum | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 499 | Quince | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 501 | Tomato, yellow | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 503 | Any Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| G36 | Preserves & Conserves | | | | | | | |
| | 505 | Apricot | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 507 | Blueberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 509 | Cherry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 511 | Peach | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 513 | Pear | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 515 | Pineapple | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 517 | Plum | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 519 | Quince | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

| | | | | | | | | |
|--|-----|------------|--|--|--------|--------|--------|--------|
| | 521 | Strawberry | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 523 | Tomato | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | 535 | Any Other | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Department 16 Christmas Trees

Superintendent: Diane Stauffer 724-254-1445

Department 16

Christmas Trees

***USE DEPT 11 FOR YOUTH**

| Class | Class Desc | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
|--------------|-----------------------|------------|------------------------|------------|------------|------------|------------|
| G70 | Christmas Tree | | | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 1 | Scotch Pine | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 2 | Douglas Fir | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 3 | Fraser | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 4 | White Pine | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 5 | Colorado Spruce | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 6 | Concolor And Other Fir | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 7 | Austrian Pine | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 8 | Red Pine | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 9 | Norway Spruce | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 10 | White Spruce | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |
| | | 11 | Balsam And Canaan Fir | \$ 14.00 | \$ 12.00 | \$ 8.00 | \$ 6.00 |



P.O. Box 137, 18944 Rte 286 Hwy East, Hillsdale, PA

15746 - 814-743-6833 / 800-448-2712

Judith I. Rairigh - Supervisor

Department 17 Floral Exhibits

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Floral Exhibits

Only one entry per person--1 entry in each class division is permissible.

The use of or displaying or artificial flowers is prohibited and no premiums will be paid.

Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.

The management will not undertake to return exhibits or be responsible for the return of exhibits.

Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility of their safety.

Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.

Exhibitor, except in arrangement, classes must grow all entries.

Only one species per pot except in collection class.

Pots are not to exceed 10" or 12" in width.

This Section includes all plants that would qualify as houseplants.

Entry Form

Department Number

If you are under 19—use Department 11 on the entry form.

Older use Dept. 17 on the entry form.

| Department | | 17 | | | | |
|-------------------------------|--------------------------------------|--|---------|---------|---------|---------|
| Floral Exhibits | | | | | | |
| *USE DEPT 11 FOR YOUTH | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| H01 | African violets, any color or | | | | | |
| | 3 | African Violets, Single | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 5 | African Volets Double | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H02 | Begonias | | | | | |
| | 7 | Wax Begonias, Double | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 9 | Wax Begonias, Single | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 11 | Wax Begonias,any Other Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 13 | Begonias,single Or Semi-double | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 15 | Begonias,double, Any Color | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 17 | Begonias, Hanging Baskets | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H03 | Geranium | | | | | |
| | 19 | Geranium, Any Color | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 45 | Geranium Pelargonium Variegated foliage | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H04 | Any other meritorious | | | | | |
| | 21 | Any Other Meritorious Flower | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H11 | Begonias foliage type | | | | | |
| | 23 | Large Leaf, Any Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 25 | Small Leaf, Any Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |

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|------------|------------------------------|--------------------------------------|---------|---------|---------|---------|
| H12 | Collection of Cacti | | | | | |
| | 27 | One Pot, 3 Or More | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 29 | Several Pots | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 31 | Garden | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H16 | Geranium Pelargonium | | | | | |
| | 41 | Ivy, Any Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 43 | scented Any Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 45 | Variegated Foliage | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H17 | Potted Ivy | | | | | |
| | 47 | Potted Ivy English | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 49 | Potted Ivy | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 51 | Potted Ivy | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 54 | Potted Ivy German | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 55 | Potted Ivy Grape | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 57 | Potted Ivy Other | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H18 | Miscellaneous Plants | | | | | |
| | 33 | Coleus, Any Leaf Color- 1 Pot | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 35 | Episcia, Any Leaf Color | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 37 | Ferns - Boston | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 39 | Ferns Any Other Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 59 | Dish Garden Or Foliage Plants | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 61 | Hanging Baskets | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 63 | Most Unusual Plant | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 65 | Any Other Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 67 | Poinsettia Any Variety | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 69 | Baby Tears | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 71 | Oxalis | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 72 | Any Other Meritorious House | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H21 | Miscellaneous Annuals | | | | | |
| | 73 | Ageratum, 5 Stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 75 | Aster, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 77 | Bells Of Ireland, 5 Stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 79 | Calendula, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 81 | Celosia, Crested, 1 Stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 83 | Celosia, Plume, 5 Stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 85 | Cleoma (Spider Flower), 5 Stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 87 | Cosmos, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 89 | Dahias, Cactus, 1 Bloom | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 91 | Dahlias, Decorative, 1 Bloom | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 93 | Dahias, Giant, 1 Bloom | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 95 | Gaillardia, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 97 | Gladiolus, Large Flowering 1 spike | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 99 | Gladiolus Small Flowering 1 spike | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 101 | African, Lemon Colored 5 Bloom | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 103 | African, Orange - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 105 | French, Double - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 107 | French, Single - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 109 | Nasturtium Single - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 111 | Nasturtium Double - 5- Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 113 | Pansy, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 115 | Petunias, Single - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 117 | Petunias, Double - 5- Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 119 | Rudbeckie, (Gloriosa Daisy) 5 blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 121 | Salvia, Blue - 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |

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|------------|---------------------------------|--|---------|---------|---------|---------|
| | 123 | Salvia, Red - 5 - Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 125 | Scabiosa, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 127 | Snapdragons Single,standard - 5- spikes | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 129 | Snapdragons, Peloric or bell shaped with lip 5spres | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 131 | Snapdragons, Double, 5 Spikes | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 133 | Strawflowers, 5 blooms mixed colors | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 135 | Sweet Peas, mixed colors 5 stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 137 | Sunflower, Ornamental - 3- blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 139 | Sunflowers, Decorative - 3- blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 141 | Zinnias, Giant, 3 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 143 | Zinnias, Cactus, 3 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 145 | Zinnias, Pompom 6 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 147 | Zinnias, Novelty, 6 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 149 | Zinnias, Any Other | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 153 | Impatiens Misc. | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H52 | Miscellaneous Perennials | | | | | |
| | 153 | Chrysanthemums,Single or Daisy type 5 stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 155 | Chrysanthemums, Spider or Japan 5 stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 157 | Cushion Mums - 5 Stems | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 159 | Delphinium, 1 Spike | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 160 | Butterfly Bush | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 161 | Dianthus (Hardy Pinks) 5 bloom | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 163 | Lilies, 1 Stalk | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 165 | Hybrid Tea, Any Color 1 Flower | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 167 | Rose, Floribunda 1 Stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 169 | Roses Grandiflora, 1 Stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 171 | Rose, Miniature, 1 Stem | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 173 | Scabiosa, 5 Blooms | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| H71 | Artistic Arrangement | | | | | |
| | 175 | Arrangement Of Wild Flowers | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 177 | Arrangement Using Dried Mater | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 179 | Arrangement In Pedestal Cont | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 181 | Fruit And/or Vegetable Arrange | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 183 | Arr Depicting Pennsylvania | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 185 | Arrangement Featuring A Candle | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 187 | Arrangement In A Bottle | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 189 | Arr Using Flower Only | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 191 | Arr Depicting A Holiday | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 193 | All White Arrangement | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 195 | Arrangement Of Foliage | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 197 | Nosegays, Small Arrangement | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 199 | Miniature, Small Arrangements | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 201 | Corsage | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |
| | 203 | Dried Wreath | \$ 3.00 | \$ 2.00 | \$ 1.50 | \$ 1.00 |

Department 18 Domestic and Fine Arts

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Domestic and Fine Arts

Entry Fee paid by all except Department 11.

No article can compete as more than one entry; that is, an article can be judged but once.

All Clothing must be laundered and ironed.

Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.

Bases for judging Household and Needlework exhibits:

Plain sewing – Lingerie or aprons to be judged on worth of article.

Materials and trimmings, appropriateness, quality

Workmanship – method of construction, choice and execution of stitches

Dressmaking – Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on material – its appropriateness, quality, color, and design

Design – simplicity of line, harmony of color, appropriateness

Workmanship – method of construction, choice and execution of stitches

Embroidery and Crocheting – Simple designs and edges for trimming to be judged on worth of article

Material – appropriateness and suitability for use for which it was made

Design – simplicity and appropriateness

Workmanship

Knitting – to be judged on worth of article

Workmanship – execution of stitches, perfection

No machine knitting unless stated.

Entry form

Department Number

If you are under 19 use Department 11 on the entry form.

If you are 19 and over use Department 18 on the entry form.

| | | | | | | |
|-------------------------------|----------------------------|--|------------|------------|------------|------------|
| Department | | 18 | | | | |
| Domestic and Fine Arts | | | | | | |
| *USE DEPT 11 FOR YOUTH | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| J01 | Aprons | | | | | |
| | 3 | Children's Apron | \$ 3.00 | \$ 2.75 | \$ 2.50 | \$ 2.25 |
| | 5 | Fancy Apron | \$ 3.00 | \$ 2.75 | \$ 2.50 | \$ 2.25 |
| | 7 | Half Apron | \$ 3.00 | \$ 2.75 | \$ 2.50 | \$ 2.25 |
| | 9 | Kitchen Apron | \$ 3.00 | \$ 2.75 | \$ 2.50 | \$ 2.25 |
| J02 | Children's Garments | | | | | |
| | 11 | Boy's Suit | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 13 | Coat | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 15 | Girl's Dress (1 To 6 Years) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 17 | Girl's Dress (6 To 12 Years) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 19 | Girl's Fancy Dress (6 To 12 Yr) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 21 | Play Clothes | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 23 | Shirt Or Blouse | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 24 | Vest | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 25 | Pants | \$ 3.00 | \$ 2.75 | \$ 2.50 | \$ 2.25 |
| J05 | Coats | | | | | |
| | 25 | Blend Fabric | \$ 9.00 | \$ 6.00 | \$ 5.00 | \$ 4.00 |
| | 27 | Cotton | \$ 9.00 | \$ 6.00 | \$ 5.00 | \$ 4.00 |
| | 29 | Wool | \$ 9.00 | \$ 6.00 | \$ 5.00 | \$ 4.00 |
| J07 | Dress | | | | | |
| | 31 | Fancy - Blend Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 33 | Plain - Blend Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 35 | Cotton Dress | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 37 | Evening - Cotton- Blend Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 39 | Cotton Or Blend Fabric - long | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 41 | 2 Piece - Blend Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 43 | 2 Piece - Cotton | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 45 | 2 Piece - Wool Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 47 | Wedding Gown | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 49 | Wool Or Wool Blend Dress | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J09 | Hats | | | | | |
| | 51 | Hats | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J11 | Jacket Man's | | | | | |
| | 53 | Lined Jacket Cotton Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 55 | Unlined Jacket, Any Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J13 | Jacket | | | | | |
| | 57 | Lined Jacket, Cotton Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 59 | Lined Jacket, Blend Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 61 | Lined Jacket Wool Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 63 | Unlined Jacket Cotton Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 65 | Unlined Jacket Blend Fabric Turquoise | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 67 | Unlined Jacket, Wool Or Blend | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |

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|------------|-------------------------------|--------------------------------|----------|---------|---------|---------|
| J15 | Lingerie | | | | | |
| | 69 | Children's Pajamas | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 71 | Girl's Nightgown | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 73 | House Coat Or Robe | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 75 | Ladies' Nightgown | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 77 | Men's Pajamas | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 79 | Ladies' Pajamas | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| J19 | Skirts & Blouses | | | | | |
| | 83 | Blouse W/ Sleeves Blend Fabri | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 85 | Blouse W/o Sleeve - Blend Fabr | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 87 | Skirt - Blend Fabric turquoise | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 89 | Blouse - Cotton | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 91 | Skirt - Cotton Or Cotton Blend | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 93 | Culottes | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 95 | Man's Shirt | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 97 | Shorts | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 99 | Skirt, Wool Or Wool Blend | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| J21 | Slacks | | | | | |
| | 101 | Man's | \$ 4.00 | \$ 3.50 | \$ 3.00 | \$ 2.50 |
| | 103 | Woman's | \$ 4.00 | \$ 3.50 | \$ 3.00 | \$ 2.50 |
| J22 | Suits | | | | | |
| | 105 | Blend Fabric | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | 107 | Cotton | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | 109 | Other | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | 111 | Synthetic | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | 113 | Wool or wool blend | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | 115 | Suit - Man's Any Fabric | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.50 |
| | J25 | Tie | | | | |
| | 117 | Bow Tie, Any Fabric | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| | 119 | Neck Tie, Any Fabric | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| J27 | Costumes | | | | | |
| | 105 | Costumes Adult | \$ 4.00 | \$ 3.50 | \$ 3.00 | \$ 2.50 |
| | 109 | Costumes Children | \$ 4.00 | \$ 3.50 | \$ 3.00 | \$ 2.50 |
| J41 | Bedspreads | | | | | |
| | 127 | Bedspreads - Crocheted | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 129 | Bedspreads - Knitted | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 131 | Bedspreads -Hand Embroidered | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| | 133 | Bedspreads-Machine embroidered | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 4.00 |
| J43 | Centerpieces, over 12" | | | | | |
| | 135 | Crochet Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 137 | Crochet Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 139 | Knitted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 141 | Knitted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 143 | Tatted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 145 | Tatted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 147 | Woven | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 153 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 155 | Quilted | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |

| | | | | | | |
|------------|---------------------------------------|---|---------|---------|---------|---------|
| J45 | Centerpieces over 12" emb hand | | | | | |
| | 149 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 151 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 153 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 155 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 157 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 159 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 161 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 163 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 165 | Quilted | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J47 | Centerpieces over 12" emb mach | | | | | |
| | 165 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 167 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 169 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 171 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 173 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 175 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 177 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 179 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 181 | Centerpieces over 12" embroidered - machine - quilted | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J49 | Centerpieces under 12" | | | | | |
| | 183 | Crocheted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 185 | Hand Embroidered | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 187 | Machine Embroidered | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 189 | Knitted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 191 | Knitted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 193 | Tatted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 195 | Tatted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 197 | Woven | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 199 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 200 | Quilted | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J51 | Cushions and cushion tops | | | | | |
| | 199 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 201 | Crochet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 203 | Embroidered - Hand | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 205 | Embroidered - Machine | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 207 | Knitted | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 208 | Knitted Machine | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 209 | Novelty Heart | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 211 | Woven | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 213 | Quilted Tree 2 | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 215 | Counted Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 217 | Punch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 219 | Latch Hook | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 221 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J53 | Luncheon emb Hand | | | | | |
| | 221 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 223 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 225 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |

| | | | | | | |
|------------|------------------------------------|------------------------|---------|---------|---------|---------|
| | 227 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 229 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 231 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 233 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 235 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J55 | Luncheon emb Machine | | | | | |
| | 237 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 239 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 241 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 243 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 245 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 247 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 249 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 251 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J57 | Luncheon cloth with napkins | | | | | |
| | 253 | Crocheted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 255 | Crocheted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 256 | Others | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 257 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J59 | Pictures | | | | | |
| | 257 | Crewel | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 259 | Embroidered - Hand | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 261 | Embroidered - Machine | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 263 | Pictures - Needlepoint | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 265 | Counted Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 267 | Punch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J61 | Pillow Cases | | | | | |
| | 269 | Crocheted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 271 | Knitted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 272 | Other | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J63 | Pillow Cases - Emb - Hand | | | | | |
| | 273 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 275 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 277 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 279 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 281 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 283 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 285 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 287 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 289 | Textile Painting | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| J65 | Pillow Cases emb Machine | | | | | |
| | 291 | Applique | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 293 | Crewel Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 295 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 297 | Cut Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 299 | Drawn Work | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 301 | Eyelet | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 303 | Outline | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 305 | Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |
| | 306 | Textile Printing | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 |

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|------------|---------------------------------------|------------------------|---------|---------|---------|---------|--|
| J67 | Table Runner or Dresser | | | | | | |
| | 307 | Crocheted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 309 | Crocheted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 311 | Embroidered - Hand | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 313 | Embroidered - Machine | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 315 | Knitted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 317 | Knitted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 319 | Quilted Pieced Pumpkin | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 321 | Tatted Edge | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 323 | Tatted Solid | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 325 | Woven | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| | 327 | Cross Stitch | \$ 3.50 | \$ 3.00 | \$ 2.50 | \$ 2.00 | |
| J69 | Tablecloths | | | | | | |
| | 327 | Crocheted Edge | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 329 | Crocheted Solid | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 331 | Knitted Solid | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 332 | Machine Knitted | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 333 | Knitted Edge | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 334 | Cross Stich | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| J71 | Tablecloths - Emb by Machine | | | | | | |
| | 335 | Crewel Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 337 | Cut Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 339 | Drawn Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 342 | Eyelet | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 343 | Outline | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 345 | Solid | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 347 | Tatting Edge | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 351 | Cross Stitch | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| J73 | Tablecloths - Embroidered Hand | | | | | | |
| | 353 | Crewel Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 355 | Cut Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 357 | Drawn Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 359 | Eyelet | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 361 | Outline | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 363 | Solid | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| | 364 | Cross Stitch | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 | |
| J75 | Towels | | | | | | |
| | 365 | Crocheted Edge | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 367 | Crocheted Solid | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 369 | Knitted - Edge | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 371 | Knitted - Solid | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 373 | Woven | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 374 | Other | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 376 | Cross Stitch | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| J77 | Towels emb hand | | | | | | |
| | 375 | Applique | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 377 | Counted Cross Stitch | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 379 | Crewel Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 381 | Cross Stitch | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| | 383 | Cut Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |

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|------------|---------------------------------------|-----------------------|---------|---------|---------|---------|
| | 385 | Drawn Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 387 | Eyelet | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 389 | Outline | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 391 | Solid | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| J79 | Towels - Embroidered - by Mach | | | | | |
| | 393 | Applique Spring | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 397 | Crewel Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 399 | Cross Stitch | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 401 | Cut Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 403 | Drawn Work | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 405 | Eyelet | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 407 | Outline | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 409 | Solid | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| | 413 | Tatting Edge | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| J81 | Dress | | | | | |
| | 415 | Crocheted- Adult Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 417 | Crocheted- Youth Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 419 | Knitted- Adult Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 421 | Knitted- Youth Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 423 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J83 | Carriage Robe no larger 30x36 | | | | | |
| | 423 | Crocheted Adult | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 425 | Felt | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 427 | Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 429 | Woven | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 430 | Machine knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J85 | Coat | | | | | |
| | 431 | Crocheted-adult | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 433 | Crocheted-youth | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 435 | Knitted-adult | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 437 | Knitted-youth | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 439 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J86 | Purse | | | | | |
| | 451 | Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 453 | Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 455 | Felted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 457 | Quilted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 459 | Fabric | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 461 | Other | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 463 | Tote bag | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J87 | Handkerchiefs | | | | | |
| | 439 | Crocheted edge | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 441 | Embroidered - hand | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 443 | Embroidered - machine | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 445 | Hairpin Edge | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 447 | Hem Stitch | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 449 | Tatting Edge | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J89 | Hat | | | | | |
| | 451 | Crocheted- Adult Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 453 | Crocheted- Youth Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |

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|------------|-------------------------------------|--------------------------------|---------|---------|---------|---------|
| | 455 | Felted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 457 | Knitted- Adult Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 459 | Knitted- Youth Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 460 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J91 | Mittens or gloves | | | | | |
| | 461 | Crocheted - Adult Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 463 | Crocheted - Youth Size | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 465 | Knitted -Adult | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 467 | Knitted -Youth | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 468 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J93 | Neck Scarf | | | | | |
| | 469 | Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 471 | Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 473 | Woven | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J95 | Slippers | | | | | |
| | 475 | Adult's- Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 477 | Adult's- Knitted green | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 479 | Child's- Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 481 | Child's- Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 483 | Booties-child's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 485 | Booties-child's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 489 | Felted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 490 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J97 | Socks | | | | | |
| | 491 | Adult Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 493 | Adult's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 495 | Child's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 497 | Child's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 498 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| J99 | Stole, shawl or poncho | | | | | |
| | 499 | Knitted - Child Or Adult | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 501 | Crocheted stole, shawl, poncho | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 503 | Cape With Buttons, Any Materia | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 505 | Woven | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K01 | Suit | | | | | |
| | 506 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 507 | Crocheted, Child | \$ 4.00 | \$ 3.00 | \$ 2.50 | \$ 1.50 |
| | 509 | Knitted | \$ 4.00 | \$ 3.00 | \$ 2.50 | \$ 1.50 |
| | 510 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.50 | \$ 1.50 |
| K05 | Sweater cap & bootie set | | | | | |
| | 513 | Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 515 | Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 516 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K07 | Sweater cardigan | | | | | |
| | 517 | Child's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 519 | Child's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 521 | Man's - Cocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 523 | Man's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 525 | Woman's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 527 | Woman's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |

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|------------|---------------------------------------|-------------------------|----------|---------|---------|---------|
| | 528 | Machine - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K09 | Sweater sleeveless | | | | | |
| | 529 | Child's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 531 | Child's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 533 | Man's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 535 | Man's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 537 | Woman's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 539 | Woman's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 540 | Machine Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K11 | Sweater with sleeves | | | | | |
| | 541 | Child's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 543 | Child's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 545 | Man's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 547 | Man's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 549 | Woman's - Crocheted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 551 | Woman's - Knitted | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K13 | Useful articles | | | | | |
| | 553 | Toys(no Kits) | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 555 | Potholders - Useful | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 557 | Potholders - Decorative | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 559 | Placemats | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 561 | Novelty | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 563 | Canvas Crafts | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 564 | Dish Cloth | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 565 | Decorative | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 567 | Doll Clothes | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| | 569 | Hair Clips & Bows | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.50 |
| K21 | Afghans larger over 60x72 | | | | | |
| | 571 | Crocheted | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 573 | Hairpin | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 575 | Knitted | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 577 | Woven | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 579 | Counted Cross Stitch | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| | 580 | Machine Knitted | \$ 10.00 | \$ 8.00 | \$ 7.00 | \$ 6.00 |
| K23 | Afghans medium less than 60x72 | | | | | |
| | 581 | Crocheted | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 583 | Hairpin | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 585 | Knitted | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 587 | Woven | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 589 | Counted Cross Stitch | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 590 | Machine Knitted | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| K25 | Afghans small less than 48x60 | | | | | |
| | 580 | Machine Knitted | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 591 | Crocheted | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 593 | Hairpin | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 595 | Knitted | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 597 | Woven | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 599 | Counted Cross Stitch | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 600 | Machine Knitted | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

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|------------|--------------------------|--|----------|----------|----------|---------|
| K27 | Comforters | | | | | |
| | 601 | Comforters - Floral | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 603 | Comforters - Conventional | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 605 | Comforters - Novelty | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 607 | Comforters - Tied Comforter | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K29 | Haps, any fabric | | | | | |
| | 609 | Conventional | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 611 | Floral | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 613 | Novelty | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | K31 | Quilts by hand | | | | |
| | 615 | Conventional Appliqued | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 617 | Floral - Appliqued | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 619 | Novelty - Appliqued | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 627 | Quilted Design - Hand Quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 629 | Quilts - Youth bed size or larger - cross stitched - hand quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 635 | Pieced - By Machine | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 651 | Pieced By Hand Conventional | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 653 | Pieced - By Hand - Floral | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 655 | Pieced By Hand Novelty | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| K33 | Quilts by machine | | | | | |
| | 621 | Appliqued - conventional - machine quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 623 | Floral appliqued by machine | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 625 | Novelty appliqued by machine | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 631 | Quilted Design-Machine Quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 632 | Quillow | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 637 | Machine quilted - embroidered machine quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 657 | Quilt -pieced - conventional - machine quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| | 661 | Quilt - Pieced - Novelty - Machine quilted | \$ 18.00 | \$ 15.00 | \$ 10.00 | \$ 8.00 |
| K44 | Baby quilts | | | | | |
| | 633 | Appliqued - (machine quilted) | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 634 | embroidered - machine quilted | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 635 | Pieced (machine quilted) | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 636 | Applique (hand quilted) | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 637 | Embroidered (hand quilted) | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 638 | Painted | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 639 | Pieced (hand quilted) | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 640 | Cross Stitch | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 642 | Cheaters Quilt | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| K49 | Wall hanging | | | | | |
| | 663 | Quilted wall hanging | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 665 | Crocheted | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 667 | Latch Hook | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 669 | Punch Hooked | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 671 | Plastic Canvas | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 673 | Applique wall hanging | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| | 675 | Cross Stitch | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |

| K51 | Rugs | | | | | | |
|------------|-------------|------------|---------|---------|---------|---------|--|
| | 675 | Braided | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 679 | Latch hook | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 687 | Crocheted | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 709 | Knitted | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 737 | Woven | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 740 | Sewn | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |
| | 749 | Other | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 | |

Department 19 Art, Photography, Crafts

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Department 19 Art Photography, Crafts

Use on-line system

Entry Fee 10% of 1st Place ALL PAY THE FEE

Entry form

If you are under 19 use Department 11.

Must have been done by exhibitor .

"Original" means not copied.

"Traditional" means authentic reproduction.

Photo minimum size 3"x 5". It can be matted or framed.

New paintings/drawings/projects.

No commercial articles accepted.

| Department | 19 | | | | | |
|-----------------------------------|------------------------------------|--------------------------------|---------|---------|---------|---------|
| Arts Photography and Crafts | | | | | | |
| *NOTE FOR YOUTH SEE DEPT 11 BELOW | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| K65 | Black & White | | | | | |
| | 831 | Animal | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 833 | Flowers | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 835 | Landscape | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 837 | Portraits | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 839 | Other | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K71 | Drawings | | | | | |
| | 747 | Chalk | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 749 | Crayon | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 751 | Pen And Ink Drawing | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 752 | Paint | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 753 | Pencil | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 755 | Water Color | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 757 | Charcoal Drawing | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K77 | Handcrafts, mixed materials | | | | | |
| | 757 | Bead Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 759 | Calligraphy | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 761 | Ceramics, Glazed | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 763 | Ceramics, Stained | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 765 | China Painting | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 767 | Cone And Nut Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 769 | Creative And Traditional Dolls | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 771 | Creative Christmas Articles | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 773 | Creative Christmas Ornaments | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

| | | | | | | |
|------------|-------------------------------|------------------------------------|----------|----------|---------|---------|
| | 775 | Creative Flower Arrangements | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 777 | Creative Wooden Article | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 779 | Designs In Straw Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 783 | Glass Etching | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 785 | Hand Built Or Thrown Pottery | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 787 | Hand Woven Pieces | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 789 | Jewelry, Hand Wrought | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 791 | Leather Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 793 | Macrame Handbags | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 795 | Macrame Misc. | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 797 | Metal Repousse | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 799 | Painting Other | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 801 | Paper Quilling | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 803 | Pysanky Eggs | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 805 | Rubber Stamping | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 807 | Sand Painting | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 809 | Scrapbooks | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 811 | Seed Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 812 | Shell Work | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 813 | String Art | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 814 | Textile Painting | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 815 | Wood Carving, Whittling | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 816 | Wood Furniture | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 817 | Legos | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 830 | Feather painting | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 900 | Handcrafts/misc. materials & other | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 910 | Paper Mache | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K81 | Household Furnishings | | | | | |
| | 817 | Caning | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 819 | Curtains Or Draperies | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 821 | Refinished Furniture | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 823 | Slip Covers (Bring Chair) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 825 | Upholstery (Bring Chair) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 827 | New Furniture | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K85 | Original Oil Paintings | | | | | |
| | 827 | New Painting - Acrylic | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 829 | New Painting - Oil | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| | 830 | Oil/acrylic Other Than Canvas | \$ 15.00 | \$ 10.00 | \$ 8.00 | \$ 5.00 |
| K91 | Photography | | | | | |
| | 831 | Animal - non digital | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 833 | Flowers - non digital | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 835 | Landscapes - non digital | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

| | | | | | | |
|--|--|--------------------------------|------------|------------|------------|------------|
| | 837 | Portraits - non digital | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 839 | Other - non digital | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K94 | Digital Photography | | | | | |
| | 841 | Animals | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 843 | Flowers | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 845 | Landscapes | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 847 | Portraits | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 849 | Other | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| K97 | Stained Glass | | | | | |
| | 851 | Stained Glass Items | \$ 10.00 | \$ 8.00 | \$ 6.00 | \$ 3.00 |
| | | | | | | |
| | | | | | | |
| Department | 11 | | | | | |
| Youth Arts Photography and Crafts | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| K65 | Black/White up to K | | | | | |
| K67 | Black & White Grade 1 - 6 | | | | | |
| K69 | Black & White Grade 7 - 12 | | | | | |
| | 831 | Animals | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 833 | Flowers | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 835 | Landscapes | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 837 | Portraits | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 839 | Other | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K71 | Drawings Up to K | | | | | |
| K73 | Drawings Grade 1 - 6 | | | | | |
| K75 | Drawings Grade 7 - 12 | | | | | |
| | 747 | Chalk | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 749 | Crayon | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 751 | Pen And Ink Drawing | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 752 | Paint | | | | |
| | 753 | Pencil | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 755 | Water Color | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 757 | Charcoal | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K77 | Handcrafts, mixed materials up to K | | | | | |
| K78 | Handcrafts, Grade 1 - 6 | | | | | |
| K79 | Handcrafts, Grade 7 - 12 | | | | | |
| | 757 | Bead Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 759 | Calligraphy | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 761 | Ceramics, Glazed | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 763 | Ceramics, Stained | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 765 | China Painting | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 767 | Cone And Nut Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 769 | Creative And Traditional Dolls | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |

| | | | | | | |
|------------|---------------------------------------|--------------------------------|---------|---------|---------|---------|
| | 771 | Creative Christmas Articles | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 773 | Creative Christmas Ornaments | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 775 | Creative Flower Arrangements | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 777 | Creative Wooden Article | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 779 | Designs In Straw Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 783 | Glass Etching | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 785 | Hand Built Or Thrown Pottery | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 787 | Hand Woven Pieces | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 789 | Jewelry, Hand Wrought | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 791 | Leather Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 793 | Macrame | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 795 | Miscellaneous | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 797 | Metal Repousse | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 799 | Painting Other | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 801 | Paper Quilling | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 803 | Pysanky Eggs | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 805 | Rubber Stamping | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 807 | Sand Painting | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 809 | Scrapbooks | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 811 | Seed Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 812 | Shell Work | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 813 | String Art | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 814 | Textile Painting | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 815 | Wood Carving, Whittling | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 816 | Wood Furniture | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 817 | Legos-KIT | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 818 | Legos-Original design(non kit) | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 830 | Feather painting | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 900 | Decorative Coaster | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 910 | Paper Mache | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K81 | Household Furnishings | | | | | |
| K82 | Household Furnish Grade 1 - 6 | | | | | |
| K83 | Household Furnish Grade 7 - 12 | | | | | |
| | 817 | Canning | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 819 | Curtains Or Draperies | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 821 | Refinished Furniture | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 823 | Slip Covers (Bring Chair) | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 825 | Upholstery (Bring Chair) | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 827 | New Furniture | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K85 | Original Oil Paintings up to K | | | | | |
| K86 | Original Oil Grade 1 - 6 | | | | | |

| | | | | | | |
|------------|---|-------------------------------|---------|---------|---------|---------|
| K87 | Original Oil Grade 7 - 12 | | | | | |
| | 827 | New Painting - Acrylic | \$ 7.00 | \$ 5.00 | \$ 3.00 | \$ 2.00 |
| | 829 | New Painting - Oil | \$ 7.00 | \$ 5.00 | \$ 3.00 | \$ 2.00 |
| | 830 | Oil/acrylic other than canvas | \$ 7.00 | \$ 5.00 | \$ 3.00 | \$ 2.00 |
| K91 | Photography up to K | | | | | |
| K92 | Photography Grade 1 - 6 | | | | | |
| K93 | Photography Grade 7 - 12 | | | | | |
| | 831 | Animals | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 833 | Flowers | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 835 | Landscapes | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 837 | Portraits | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 839 | Other | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K94 | Digital Photography | | | | | |
| K95 | Digital Photography Grade 1 - 6 | | | | | |
| K96 | Digital Photography Grade 7 - 12 | | | | | |
| | 841 | Animals | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 843 | Flowers | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 845 | Landscapes | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 847 | Portraits | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| | 849 | Other | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| K97 | Stained Glass up to K | | | | | |
| K98 | Stained Glass Grade 1 - 6 | | | | | |
| K99 | Stained Glass Grade 7 - 12 | | | | | |
| | 851 | Stained Glass Items | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |

Department 20 Group Exhibits

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Group Exhibits

The Home Makers Clubs and Granges will display window displays or articles covered in previous lessons as county projects within the last two years.

| Class | Class Desc | Section | Section Description | 1st | 2nd | 3rd | 4th |
|-------|----------------|---------|-------------------------|----------|----------|----------|---------|
| L01 | Group Exhibits | 3 | Home Maker Club Display | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| L01 | Group Exhibits | 5 | Grange Display | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| L01 | Group Exhibits | 7 | Nursing Home Display | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| L01 | Group Exhibits | 9 | Beekeepers | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| L01 | Group Exhibits | 11 | Other Groups | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |

BLUE RIBBON APPLE PIE CONTEST

~~Cookport Fair~~
Dept 22
Section 3
Class 800
Fee \$2.50

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2022 EVENT

Each county/local fair is encouraged to conduct a 34th Annual Blue Ribbon Apple Pie Contest at their 2022 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2023 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (see pre-made mixer, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. *(All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)*
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. These entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|--|-------------------|
| Flavor | 30 points |
| Filling: consistency, doneness, moistness & flavor | 25 points |
| Crust: color, flavor, texture doneness | 20 points |
| Overall Appearance | 15 points |
| Creativity | <u>10 points</u> |
| TOTAL | 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: *If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter their contest at any upcoming Fairs.*

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixer, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe, disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipe and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| | |
|--|-----------|
| Flavor (smell, taste, flavoring) | 30 points |
| Inside Characteristics (texture & lightness) | 25 points |
| Overall Appearance (surface, size, color) | 20 points |
| Creativity | 15 points |
| Topping, Icing or Decoration | 10 points |

Cookport Fair
Dept 22
Section 3
Class 800
Fee \$2.50

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs



2023 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (Air pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

| | |
|---|-------------------|
| Flavor | 30 points |
| (aroma, taste, good balance of flavorings) | |
| Texture | 25 points |
| (moist and tender crumb; not soggy or dry) | |
| Inside Characteristics | 20 points |
| (even grain, evenly baked; free from air pockets) | |
| Outside Characteristics | 15 points |
| (consistent shape/size/surface; good appeal) | |
| Frosting | 10 points |
| (taste, texture, even color) | |
| TOTAL | 100 points |

Coolport Fair
 Dept 22
 Section 3
 Class 815
 Fee \$2.50

Fair Prizes
 1st: \$25
 2nd: \$15
 3rd: \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2024 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs



2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual amateur baker (ages 8 through 13 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.
3. Entry must be six (6) individual sized portions of the baked entry item.
4. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact.PA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pens, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk – Galleries brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

| | |
|--|-------------------|
| Flavor | 30 points |
| (aroma, taste, good balance of flavors) | |
| Texture | 25 points |
| (appropriate for the type of cookie, brownie or bar) | |
| Inside Characteristics | 20 points |
| (even grain, evenly baked; free from air pockets) | |
| Outside Characteristics | 15 points |
| (uniform size, shape, appearance; overall appeal) | |
| Creativity | 10 points |
| TOTAL | 100 points |

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

| |
|--|
| <p>Cookport Fair Section 3 Dept 22 Section 3 Class 811 Fee \$2.50</p> |
| <p>Fair Prizes 1st: \$25 2nd: \$15 3rd: \$10</p> |

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

Section-3 Major Contest Decorated Broom

Superintendent: Susan Belford 724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

General Regulations for Broom Contest

Any broom can be used (i.e. whisk broom, push broom)

Materials can be done with scarves, hats, string, maps, vines, leaves, sunglasses, pinecones, felt cut outs and buttons just to name a few.

No modern, mechanical, or electronic devices permitted, including balloons, plastics, aluminum foil, or sharp objects, etc.

Broom must be freestanding and interesting from all sides.

Use your imagination to create a character or animal to enter.

Group classes must register of all participants.

Entry Fee \$2.00.

| Decorated Broom | | | | | |
|------------------------|-------------------------------|----------|----------|---------|---------|
| Class | | | | | |
| 400 | Individual/Youth Age up to 15 | \$ 20.00 | \$ 15.00 | \$ 8.00 | \$ 6.00 |
| 405 | Individual/Adult 16 & Over | \$ 20.00 | \$ 15.00 | \$ 8.00 | \$ 6.00 |
| 410 | Group/Youth 15 & Under | \$ 20.00 | \$ 15.00 | \$ 8.00 | \$ 6.00 |
| 415 | Group/Adult 16 & Older | \$ 20.00 | \$ 15.00 | \$ 8.00 | \$ 6.00 |

Fiddle Contest

Superintendent Dan Bush 724-422-9872

Pennsylvania State Fiddle Contest Rules

1. Contestants must register before the contest.
2. All contestants will draw for their order of appearance. The number one fiddler in the junior division will be permitted to replay after the last contestant in their division. The best of both scores will be counted as their final score.
3. Contestants may play alone or with one accompanist.
4. Any contestant that breaks a string or has an instrument malfunction during the competition will have the option to stop playing if the tune is not completed and make any needed changes. They may return to the competition and finish the tune or tunes as needed.
5. Fiddle contestants must play a hoedown first followed by the waltz and end with the tune of choice. The tune of choice should be a tune other than a hoedown or waltz. Guitar, banjo and mandolin contestants must play two tunes. A medley is more than one tune and is not permitted. Each contestant has five minutes to perform their tunes. Ten points per judge will be deducted from the total score for each 30 seconds that the player goes over the time limit.
6. All tunes should be played in an old time style at a danceable tempo. Show tunes such as; Listen to the Mockingbird, Black Mountain Rag and the Orange Blossom Special will not be permitted as competition tunes.
7. Contact microphones and amplified instruments will not be permitted.
8. Trick fiddling is not allowed during the contest. Fiddles are to be in standard GDAE tuning.
9. Judges will score contestants in the following areas; intonation, rhythmic accuracy, tone quality and creativity. The decision of the judges is final. Score sheets will be available to the contestants after the contest.
10. No sheet music or music stands shall be displayed in the judging area.
11. Any contestant winning three consecutive years in the PA State Championship division must sit out the next year and return to judge. Any teen or senior division champion winning three consecutive years will move up to the championship division the following year. A junior champion winning three consecutive times will move up to the teen division the following year. Local contests will follow this rule if the fiddler has won 3 times in their division the year before. Local contest championship winners do not need to sit out for a year from the local contests if they are a state champion.
12. Contestants must play in the order of the drawing. Audience applause will not influence the judge's score. The contest is a blind judging event so fiddlers should not be near the judging area during the competition.
13. Contestants must appear on stage to accept their prize money.
14. Contestants are not permitted to speak into or near the microphone.

Revised Aug, 2021

Garden Tractor Pul

Superintendent: Don Sensabaugh 724-422-6637

Assistant Superintendent: Austin Yoder 724-422-5387

General Regulations for Dead Sled Garden Tractor Pulls

1. The driver must be able to reach controls and pedals and have complete control of the tractor at all times.
2. The driver must put the tractor in the neutral position, remove his/her foot from the clutch and have his/her hands off all controls before sled will be hooked up and unhooked.
3. The pull will be held Monday evening at 7pm.
Class 225 – 700 lbs. Age limited to 17 years old and younger.
Class 230 – 900 lbs. Age limited to 17 years old and younger.
Class 235 – 1,200 lbs. Open to all ages.
4. Unsportsmanlike conduct will not be tolerated. If it exists, the participant or pit crew will be asked to leave the grounds. This includes language, gestures and the like.
5. All tractors must be stock including engine with a maximum horsepower of 20 and no more than two cylinders. Tractors will be weighed prior to the pull including the driver's weight. No tractor will be weighed without completed insurance release information sheet. All tractors must be a riding type with rubber tires and no chains. No dual wheeled or all four or all-wheel drive tractors are permitted. After weigh-in, weights may only be moved within the pulling area and in the presence of a judge. Hitch height will be 13 inches maximum.
6. No weight bar or boom to extend over 12 inches past the front of the tractor. No weight bar or parts to extend out over 6 inches to the side of the tractor. If anything falls from the tractor while on the pulling track, the tractor will be disqualified.
7. Anti-roll equipment to be in place if the front end is to come off the ground for the pull.
8. Puller must start with a tight hitch, no jerking of the sled.
9. Only one driver per class. A tractor can be pulled in more than one class with a different driver. Participants in all classes must be able to operate the tractor safely. A judge will determine this.
10. Only class 235 is open to participants 18 and over.
11. Class 235 tractors must be also be able to back into the sled under their own power.
12. Shifting gears, hydrostatic, automatic, variable, or gear type is permitted as long as forward motion of the sled does not stop.
13. Axles may be locked together if it helps to keep transaxle together.
14. A written protest can be submitted to the judges by a puller in the same weight class.
15. The judges will require a copy of the manufacturing specifications at this time.
16. Failure to present these specifications will disqualify contestant.
17. Engines may be changed provided they are stock replacement engines.
18. The Tractor Pull Judge has the right to reweigh and check the hitch height on all tractors that place.
19. Tire size no larger than 26-12-12 unless written proof of manufacturer's specifications.
20. Judges decisions will be final in all situations.
21. \$10 entry fee for class 235.
22. \$5 entry fee for classes 225 and 230.
23. If anything falls off the tractor it will automatically disqualify that tractor from the contest.

NO REFUNDS

PREMIUM 1ST \$20.00 2ND \$15.00 3RD 10.00 4TH \$5.00

Log Sawing & Chain Sawing Contest

Superintendent: Chad Helman 724-840-1919

General Regulations for Log Sawing & Chain Sawing Contest

1. To participate in the adult chain saw contest you must provide a valid driver's license or HOSTA certificate.
2. One Chain saw is to be used per individual. There will be no sharing chain saws.
3. Saws must be started and warmed up in the cutting area only.
4. Saws must be held pointed away from the spectator area always.
5. No competitors will be allowed to compete if under the influence of alcohol.
6. Hearing and eye protection must be worn always.
7. Cutting pants should be worn.
8. The official timekeeper will determine cutting time only.
9. In the event of a tie, the competitors will be required to cut a second time.
10. The time from the second cut will determine the finishing spot of those included in the tie.
11. Only one competitor per saw in each class.
12. FAILURE TO COMPLY WITH ANY OF THESE RULES COULD RESULT IN DISQUALIFICATION.

Cross Cut

1. Old fashion cross-cut saws only—no M-saw—hawk tooth, claw tooth—stainless steel
2. Time starts when saw touches the log and stops when saw cuts through
3. Cut-outs are disqualified
4. Saw must be handled in safe manner at all times.
5. No alcohol

Cross Cut Different classes
Elementary School (Up to 6th Grade)
High School (7th – 12th grade)
Men
Women
Jack & Jill

Section-3 Major Contest Log Sawing Contest

| Class | Class |
|------------------------------|------------------------------|
| 300 Cross Cut – Adult | 320 Power Saw - 2-3 Cubic In |
| 305 Cross Cut – High School | 325 Power Saw - 3-4 Cubic In |
| 310 Cross Cut – Jack & Jill | 330 Power Saw - 4-5 Cubic In |
| 315 Power Saw - 1-2 Cubic In | 335 Power Saw - 5-6 Cubic In |

Department 22 Major Contests

Tractor Pulling

Superintendent: Don Sensabaugh 724-422-6637
Assistant Superintendent: Austin Yoder 724-422-5387

Tractor Pulls

General Regulations for Farm Tractor Pulls

One driver per tractor.

One tractor per class.

The Tractor Pull Judge has the right to add or remove weight to or from the sled between the first five pull attempts.

The Tractor Pull Judge has the right to reweigh all tractors that place.

No tractor will be weighed without completed insurance release, information sheet and pull a lottery number.

Anyone under the age of 18 must be signed in by a parent or legal guardian.

All tractor drivers must be signed up by 6:30 pm.

All tractors must be weighed and the weight slip handed to the Scale Master by 6:45 pm.

The contest starts at 7 pm.

Classes

Class 100 – 6,000 lbs.....Tuesday

Class 105 – 9,000 lbs.....Thursday

Class 110 – 12,000 lbs.....Friday

Contest open to farm owned tractors only, equipped with rubber tires, no dual wheels or tire chains allowed.

No four wheel or all-wheel drive tractors allowed.

Weight includes the driver, no weight or driver changes after the weigh-in.

Only two attempts to weigh in.

Factory installed drawbars are recommended. However, others may be used but must be well built and solid in all directions. The Judge's Decision is Final.

Drawbar height will be a maximum of 18 inches. If a pulling ring is to be used it must have 2 bolts and be secured parallel to drawbar.

No drawbar extensions will be allowed gain an advantage.

Any items bolted to the drawbar that will be used to hook up to the tractor shall have case hardened bolts of no less than grade 5.

No tractor will have a tread width that exceeds 8 feet.

All bolts shall not extend out in an unsafe manner.

Weights should be factory manufactured. However, others may be approved at the Judge's discretion.

No weight shall interfere with the hook up to the sled.

Minimum of 18 inches in height and 12 inches in width shall be open above and beside the drawbar with no weights in that area.

No suitcase weights can be attached to the wheels.

All round wheel weights shall be bolted into place and can only be used on the axle and wheels, unless they are secured on a bracket.

No loose or chained weights will be permitted.

Suitcase weights can be bracketed or will be permitted on the drawbar if there is a secure bracket to hold them.

No weight can extend more than 12 inches past the trailing edge of the rear tires.

Any weight that by the discretion of the judge is unsafe or unsecured will be removed or the tractor will not be permitted to compete.

If anything falls off the tractor it will automatically disqualify that tractor from the contest.

All boxes on the tractor will be checked for loose weight.

Weight can be moved for balance or safety if there is a judge notified and it is moved in the judge's presence.

The fair scales will be the only recognized weighing device unless inoperable.

No altering of the governor.

No interference from drivers or spectators will be tolerated. This is grounds for cancellation of the pull.

The pull may be stopped or cancelled when unsafe conditions exist to further continue the show.

Judges have the right to stop any contestant's tractor when operated in an unsafe manner, in or out of the arena.

The judge's decision is final.

Winners to be determined by the total distance pulled.

Contestants will park their tractor within the arena upon weighing.

No alcoholic beverages permitted on the fair grounds and are grounds for disqualification from the pull.

Anyone suspected of being under the influence of alcohol will be barred from the pull.

Each hook is \$10.00.

Each driver must accompany the judge to place the sled.

Tractors can only be entered in 2 classes of the 3 for the week.

All rules are subject to change at the judge's discretion.

NO REFUNDS

Entry form

Department Number

If you are under 19 use Department 11 on the entry form.

If you are 19 and older use Department 19 on the entry form

PREMIUM 1ST \$60.00 2ND \$50.00 3RD \$40.00 4TH \$30.00

Department 23 Apiary Products, Maple Products

Superintendent: Susan Belford-724-254-2239

Assistant Superintendent: Jeanene Stewart 724-254-4649

Bees, Honey and Wax

General Regulations for Bees, Honey and Wax

Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.

Comb honey to be judged on perfection in filling, capping, uniformity, neatness and cleanliness of section.

Extracted honey to be judged on body, clarity and cleanliness.

Beeswax to be judged on color and purity.

Entry form

Department Number

If you are under 19-use Department 11 on the entry form.

If you are 19 and older use Department 14 on the entry form.

| Department | 23 | | | | | |
|--------------------------------|------------------------|--------------------------------|---------|---------|---------|---------|
| Apiary Products, Maple Product | | | | | | |
| Class | Class Desc | | | | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| L21 | Bees | | | | | |
| | 101 | Bees, Any Race. | \$ 8.00 | \$ 5.00 | \$ 3.00 | \$ 2.00 |
| L23 | Honey Comb | | | | | |
| | 103 | Light Comb, 3 Sections | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 105 | Dark Comb, 3 Sections | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| L25 | Honey Extracted | | | | | |
| | 107 | Light Extracted 3 - 1 Lb. Jars | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 109 | Amber Extracted 3 - 1 Lb. Jars | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 111 | Honey-dark Amber 3 - 1 Lb. Jar | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| L27 | Beeswax | | | | | |
| | 113 | Beeswax, not less than 1 Pound | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| L31 | Maple Syrup | | | | | |
| | 115 | Maple Syrup, 1 Qt. Container | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| L32 | Maple Products | | | | | |
| | 117 | Maple Sugar, 1 Pound Cake | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 119 | Maple Cream, One Pound | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 121 | Maple Sugar, Soft, Ind. Cakes | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |

Department 24 Antique Farm Equipment

Superintendent: Corey Smith 814-931-2575

General Regulations for Antique Farm Equipment

Exhibits are to be authentic to be eligible for competition.

No Reproductions allowed.

| Dept | Classes | Class Desc | Section | Section Description | 1st | 2nd | 3rd | 4th |
|------|---------|-----------------|---------|--------------------------------|----------|----------|----------|---------|
| 24 | L41 | Farm implements | 123 | Tractor & Power Units Up 1940 | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 125 | Tractor & Power Up 1941 60 | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 127 | Gas Engines Up 1930 | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 129 | Gas Engines Up 1931 60 | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 131 | Crops-grinders-presses | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 133 | Wagons, Sleds, Carts | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 135 | Steam Engines-station Portable | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 137 | Walking Tractors | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 139 | Miscellaneous Machines | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 141 | Tillage Plows Cultivator | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 143 | Harvesting-harvesters-thresher | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |
| 24 | L41 | Farm implements | 145 | Sickel Bar Mower | \$ 20.00 | \$ 15.00 | \$ 10.00 | \$ 5.00 |

Horse Pulling Contest

Superintendent: Don Sensabaugh 724-422-6637

Assistant Superintendent: Austin Yoder 724-422-5387

General Regulations for Horse Pulling Contest

*Horses are required to have current Coggins Test. Puller should have the copy of the test results with them the night of the Pull.

1. The contest will be conducted under Revised Rules as formerly prescribed by Horse & Mule Association of America.
2. The distance for each shall be 27 ½ft, but distance of less than 27 ½ft will be used to determine winner or placement at the end of the contest.
3. The distance between the side boundaries shall be 20ft. Teams and sled must stay within side boundaries while pulling. Any part of the team or load on or over boundaries will void pull.
4. First and second pull shall be in the direction indicated by the judges. The third pull may be taken in either, providing enough room remains within the end boundaries.
5. In case of breakage, the team will leave the court and come in at the end of the round for their turn and pick up their proper place in the next round.
6. In case of a tie on the longest distance, the second longest distance already pulled will take top place.
7. 32,000 lbs. and lighter will be considered lightweight.
8. A team is permitted to compete in one class only.
9. Teams will be weighed at Judge's discretion.
10. Any team after competing in its respective class will not be permitted to pull in another weight class, even though they may qualify by making the required weights.
11. One horse of such team will not be allowed to be paired with a lighter or heavier horse and entered in a second class or weight division.
12. Splitting of teams will not be allowed.
13. No whipping, punching, prodding or punishing of animals in any way is permitted.
14. Helpers are not allowed in any way to drive the team and after hitching, must remain behind the sled or machine outside the ropes.
15. Any violation of the rules of the contest may result in disqualification of the team by officials.
16. No alcoholic beverages or anyone appearing under the influence of alcohol shall be permitted to pull.
17. A team must complete a successful first pull to qualify for the \$50.00 consolation award.
18. The Fair Association will sponsor an Annual Horse Pulling Contest – Saturday Evening at 7:30 pm.

Prizes for the said contest will be paid as follows:

Section – 3 Draft Horse Pulling

PREMIUM 1st \$200 2nd \$175 3rd \$150 4th \$125 5th \$100 6th \$75

A team must complete a successful first pull to receive the \$50 consolation award.

Class

520 Draft Horses Pulling Light Weight less than 3325

525 Draft Horses Pulling Heavy Weight

A very special thanks to the Sponsors of the Green Township Community Fair, Inc, better known as the Cookport Fair! Their financial gifts and services are appreciated!

553 Autobody

Gibson's Frosty Kiss

Anew Home Healthcare

Gillo Brothers

Barb & Terry Siford

Griffith Auto Sales, Home, PA

Bison Transport

Thank You

H & H Electric Service

Blossom Hollow Farm

H & L Excavating

Brian Smith

Helman Machine

Can Do It Electric

Hillsdale Construction

Celebrate Life, Clymer

Hodak Enterprises

Chetremon Golf Course

Hugill's Sanitation

Clymer American Legion

Indiana American Legion

Clymer Furniture

In First Bank

Colonial Motor Mart

Indiana Regional Medical Center

Country Shop, LLC

Indiana Tourist Bureau

Crystal Waters, INC

Indiana Tool & Die

D & D Wood Sales

Innovations of Home

DBA Dee's Designs

Janice Fox

Thank You

Dixonville Moose

Joanne Keith

Don & Karen Sensabaugh

Joe Pittman, Senator

Doris & Ed Sherwin

Keith Specialty Store

Embassy of Hillsdale Park

KITZ Brokerage

First Commonwealth

Krevel Supply

Fisher Furniture

Krumenackers Builders Supply

Flowers in Hillsdale

KUNTZ Motors

Friends of Joe Pittman

Lantzy Insurance

Fryes Antique Shop

Liddle Learners

Gaston Services

Thank You

Luigi's Restaurant

GC Country Store

McCormick Sports/Awards

Magas Muffler

Mahoning Physical Therapy

Manor Motors

Marion Center Bank

Marion Center Supply

McCabe Roof Funeral Home

McCullough Farm Parts

Melvin & Sharon Hannah

Mike Keith for County Commissioner

Nelson Insurance & Associates

Nichol Lumber & Supply

P & N Coal Co.

Petrof's A-1 Auto Body

P.L. United Methodist Church

Purchase Line Education Association (PLEA)

R & R Starter & Radiator

Rairigh Funeral Home, Hillsdale

Randy & Cathy Degenkolb

REA Energy

Repine Travel

Restore Corps.

Rolling View Farms

Rose & Roger Lydick

Rudy Walls Auto Repair

S & T Bank

Scalese Millworks

Schurman's

Scott's Auto Towing

Service Master of Indiana

SHEETZ

Sheriff Bob Fyock

Sleppy Chiropractic

Smith's Auto Sales/Service

Stiffler's Greenhouse

Susan and Jim Belford

Swift Kennedy and Co.

Tammy Stiles Cuts & Curls

Tate's Supermarket

Tiny Disciples, Courtney Blose

Tri County Transportation

Truck Parts Unlimited, Inc.

W & W Batteries

Walker and Walker Equipment

Weaver's Market

West Central Equipment

White's Construction

Wilmouth Interests

THANK
YOU

Thank You

Thank You

You are
Appreciated!

