Department 09: Rabbits

Superintendent: Richard Smith: 724-422-3518
Assistant Superintendent: Nate Baker: 724-840-5476

Health Rules for Rabbits-

Entry Form:

- 1) 4-H & FFA must use the Department number 10 and may enter in open class Department number 09
- 2) Youth 19 and under must use the Department number 11 and may enter in open class Department number 09
- 3) Please print your club name, school name, and your age per 4-H & FFA Requirements
- 4) 4-H & FFA only

The section number you print on the form comes from the section table. Print the letter and number (C23) on the Entry Form.

| Department RABBITS | | 9 | | | | |
|--------------------|------------------|-------------------------------|---------|-------------------|---------|----------|
| | | | | | | |
| Class | Class Desc | | | | | |
| C23 | Netherland Dwarf | | C25 | French Lop | C27 | Mini Lop |
| C29 | Holland Lop | | C31 | Flemish Giant | C33 | Grade |
| C35 | Fur | | C37 | Californian | C39 | Dutch |
| C41 | Cavy | | C43 | Other Purebred | | |
| | Lot | Lot Desc | 1st | 2nd | 3rd | 4th |
| | 73 | Adult Doe (over 6 months age | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 75 | Adult Buck (over 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 77 | Youth Doe (under 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 79 | Youth Buck (under 6 months) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 87 | Meat Pen (3) (10 Wks. Of Age) | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| | 89 | Best of Show - Ribbon | | | | |
| | 91 | Champion - Ribbon | | | | |
| | 93 | Reserve Champion - Ribbon | | | | |