| ENTRY FOR  | М     |            |          |            |           |  |                 |                |      |            |               |
|--|-------|------------|----------|------------|-----------|--|-----------------|----------------|------|------------|---------------|
|  |       | Gre        | en T     | ow         | nship Cor | nm                                       | unity Fair Cook | port, PA Entry | Fo   | rm         |               |
| Please ente  | r th  | e followir | ng ar    | ticle      | s for the | Gre                                      | en Township Co  | ommunity Asso  | ocia | tion (Cook | oort Fair). I |
| understand that I am subject to the Rules and Regulations printed in your current Premium Book, to |       |            |          |            |           |  |                 |                |      |            |               |
| which I agree. Entry fee must accompany this Form.   |       |            |          |            |           |  |                 |                |      |            |               |
| Name Telephone   |       |            |          |            |           |  |                 |                |      |            |               |
| Address  |       |            |          |            |           |  |                 |                |      |            |               |
| City, State, Zip Code  |       |            |          |            |           |  |                 |                |      |            |               |
| Circle proper Item Under 19 4H FFA OPEN  |       |            |          |            |           |  |                 |                |      |            |               |
| Name of 4H   | 1 clu | ub or FFA  | Chap     | oter       |           |  |                 |                |      |            |               |
| Name of So   | cho   |            |          |            |           |  |                 | T              |      |            | T             |
| # Dairy # Be   |       | # Beef     | Beef     |            | # Sheep   |  | # Swine         | # Goats        | #    | Horses     | # Chickens    |
| Camper Size  |       |            | Where to |            | par       | ark camper (circle one) Barn Vender Area |                 |                |      | rea        |               |
|  |       |            |          |            | Fee       |  | escription of A |                |      |            |               |
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| Total FEES   |       | _          | le ! l   | : <b>.</b> | A-uc :    |  | .; d a la d la  | an Cada -£ 5:1 | .!   |            |               |
| Cignot   |       | E          | מוחג     | itor       | Agrees to | o at                                     | oide by the Gre | en coae of Eth | IICS | •          |               |
| Signature  |       |            |          |            |           |  |                 |                |      |            |               |

| ENTRY FORM  |    |        |      |             |                               |      |   |           |        |       |        |            |
|---|----|--------|------|-------------|-------------------------------|------|---|-----------|--------|-------|--------|------------|
| Green Township Community Fair Cookport, PA Entry Form   |    |        |      |             |                               |      |   |           |        |       |        |            |
| Please enter the following articles for the Green Township Community Association (Cookport Fair). I |    |        |      |             |                               |      |   |           |        |       |        |            |
| understand that I am subject to the Rules and Regulations printed in your current Premium Book, to  |    |        |      |             |                               |      |   |           |        |       |        |            |
| which I agree. Entry fee must accompany this Form.  |    |        |      |             |                               |      |   |           |        |       |        |            |
| Name Telephone  |    |        |      |             |                               |      |   |           |        |       |        |            |
| Address   |    |        |      |             |                               |      |   |           |        |       |        |            |
| City, State, Zip Code   |    |        |      |             |                               |      |   |           |        |       |        |            |
| Circle proper Item Under 19 4H FFA OPEN   |    |        |      |             |                               |      |   |           |        |       | N      |            |
| Name of 4H club or FFA Chapter  |    |        |      |             |                               |      |   |           |        |       |        |            |
| Name of School District   |    |        |      |             |                               |      |   |           |        |       |        |            |
| # Dairy   |    | # Beef |      | #           | Sheep                         |      | # Swine                                   | # Goats   | S      | #     | Horses | # Chickens |
|   |    |        |      |             |                               |      |   |           |        |       |        |            |
| Camper Size   | e  |        | _    | Where to pa |                               |      | park camper (circle one) Barn Vender Area |           |        |       |        |            |
| Dept  | Se | ection | Cla  | iss         | s Fee Description of Articles |      |   |           |        |       |        |            |
|   |    |        |      |             |                               |      | Ise Exact Langua                          |           | miun   | n Lis | st     |            |
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| <b>Total FEES</b>   |    |        |      |             |                               |      |   |           |        |       |        |            |
|   |    | E      | xhik | oitor       | Agrees t                      | o al | bide by the Gree                          | en Code o | f Ethi | ics.  |        |            |
| Signature   |    |        |      |             |                               |      |   |           |        |       |        |            |